# THE

# VVHOLE BOOK

## OF

## *PSALMES:*

Collected into Engliſh meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
*and others.*

Conferred with the Hebrew: with
apt notes to ſing them withall.

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

LONDON,
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William Jackson his Booke

William Jackson
his booke

William Jackson
his booke

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Intr. mouing 35 19
Euang 4 92
Seaues 6 13 31 91
benifit publi 80 90 137
priuat 28 126
Com 18.15.23.26.30.34
46.47.67.80.84.100
101.103.16.19.146

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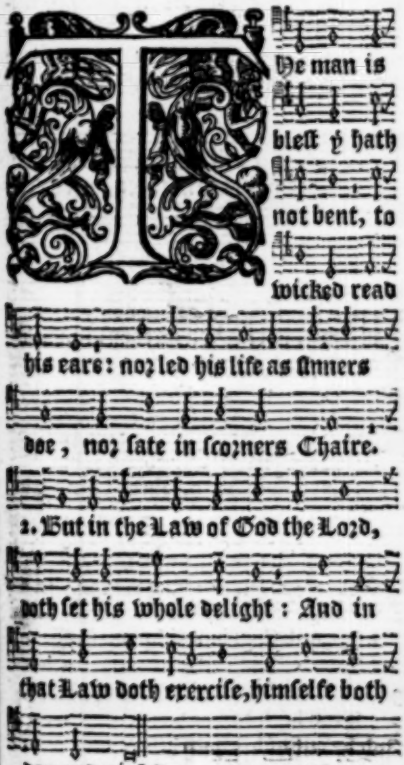
John Riddington

*Beatus Vir. Psal. I. T.S.*

Whether it was *Esdras*, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to studie and meditate the heauenly wisdome. For the effect is, that they bee blessed that giue themselues wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.




3 He shall be like the tree that groweth
fast by the riuers side:
Which bringeth forth most pleasãt fruit
in her due time and tide.
Whose leafe shall neuer fade, nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

*Quare fremuerunt. Psal. II. T. S.*

*David* reioyceth, that albeit Enemies, and worldly power rage, God wil aduance his Kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his Kingdome.

*Sing this as the first Psalme.*

WHy did the Gentiles tumults raise
what rage was in their braine?
Why did the Iewish people muse,
saying all is but vaine?
2 The Kings and Rulers of the earth,
conspire and are all bent,
Against the Lord, and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them, ſay they:
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot
Thou art my deare and onely Sonne,
to day I thée begot.
8 All people I will giue to thée,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thée ſhall be poſſeſt.

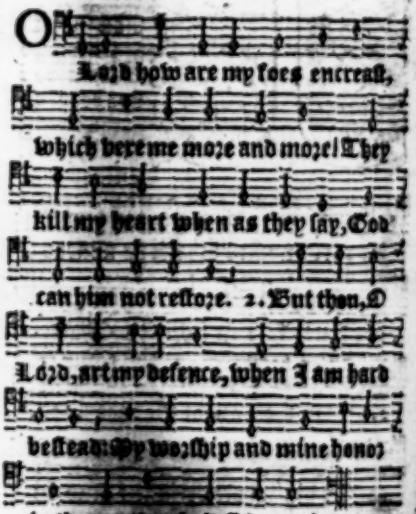
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder fot trod:
And as the Potters ſheards ſhalt breake
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learnd,
Ye whom the matters of the world,
be iudged and diſcernd.

11 Sée that ye ſerue the God aboue,
in trembling and in feare:
Sée that with reuerence yée reioyce,
to him in like maner.
12 Sée that ye kiſſe and eke embrace
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid-way.

13 If once his wrath moue ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be, and bleſt.

*Domine quid. Pſal. iij. T. S.*

*David* driuen out of his Kingdome by his Sonne *Abſolon*, was greatly tormented in mind for his ſinnes. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrours both of his enemies, and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer his enemies.




3 Then lowd my voice vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I laid me downe, and quietly
I slept, and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

5 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and mine ayd.
6 Rise vp therefore, save me O Lord,
for now to thée I call:
For thou hast broke the chéeks & téeth,
of these wicked men all.

7 Saluation onely doth belong,
to thée O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

*Cum inuocarem. Psal. iiij. T. S.*

*David* persecuted by *Saul*, calleth vpon God with assured trust, reproouеth his enemies for resisting his dominion, & preferreth the fauour of God before all treasure.

*Sing this as the 1. Psalme.*

O God that art my righteousnesse,
Lord heare me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
1 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thée vncessantly,
to cry I will not rest.

3 O mortall men how long will yée,
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
sée you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say,
And looke that in the liuing Lord,
you put your trust alway:

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne & wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sléepe:
For thou onely wilt me O Lord,
aloue in safety kéepe.

*Verba mea auribus. Psal. v. T. S.*

*David* persecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceiueth comfort.

*Sing this as the 3. Psalme.*

Incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice, my King, my God,
to thée I make my prayer.
2 Heare me betimes, Lord tarry not,
for I will haue respect:
My prayer earely in the morne,
to thée for to direct.

3 And I will trust through patience,
in thée my God alone:
That art not pleased with wickednesse,
and ill with thée dwels none.

4 And in thy sight shall never stand,
these furious foles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

5 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blond thirsty,
and the deceitfull man.
6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thée,
toward thy holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
8 For in their mouths there is no truth,
their hearts are foule and vaine:
Their throat an open sepulchre,
their tongues doe glose and faine.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
10 But they that put their trust in thée,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

*Domine ne in furore. Psal. vi. Tom.*

*Dauid* for his sins felt Gods hand, and cõceiued the horror of euerlasting death. Therefore he desireth forgiuenes, & not to dieth Gods indignation. Then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

*Sing this as the 4. Psalme.*

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thée desire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thée to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thée one whit:
Or who shall worship thée O Lord,
in the infernall pit?
6 So grieuous is my plaint & mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and take it in good part.

10 And

10 And now my foes that vexed me,
the Lord will ſone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

*Domine Deus. Pſal. vij. T.S.*

*David* falſely accuſed by *Chus* Sauls Kinſman, calleth to God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill toward *Saul*; next, that it touched Gods glory to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes hee waxeth bold, threatning that it ſhall fall on their owne necke, that which his enemies purpoſed for others.

*Sing this as the 3. Pſalme.*

O Lord my God I put my truſt,
and confidence in thée:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great Nations come to thée
and know thée by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But loe, though he in trauell be,
of his deuilliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and driues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therfore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

*Domine Deus. Pſal. viij. T. S.*

The Prophet conſidering the excellent liberality & fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, giueth thanks, and is aſtonied with the admiration of the ſame.

*Sing this as the 3. Pſalme.*

O God our Lord how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare!

2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might inſéne,
thy graces they diſcloſe.

3 And when I ſée the heauens hie,
the workes of thine owne hand:
The Sun, the Mone, & eke the ſtars,
in order as they ſtand. (then

4 What thing is man (Lord) thinke I
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degrée:
And thou haſt crowned him alſo,
with glory and dignity.

6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe & neat, and all beaſts elſe,
that in the fields doe féed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world!

*Confitebor tibi Dom. Pſal. ix. T. S.*

*David* giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe againſt his new enemies, and their malicious arrogancy, to be deſtroyed.

*Sing this as the 3. Pſalme.*

With hart and mouth vnto ỹ Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous works,
and them declare alwaies.

2 I will be glad and much reioyce,
in thée (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarry ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd,
by thy great force and might.

4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their townes deſtroyed:

Thou

Thou haſt their fame with them defaced
throughout the world ſo wide.

7 Know thou, that he which is above,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will kéepe and guide,
the world, and euery wight:
And ſo will yéld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thée:
For thou forſakeſt not their ſuite,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therfore vnto ẏ Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of theſe that be oppreſt:
Forgetting not the afflicted heart,
that ſéekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death are
to raiſe me vp againe. (wont
14 In Sion, that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne fet faſt are ſnard.
16 God ſhews his iudgmẽts which were
for euery man to marke: (good
When as ye ſée the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 Be ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer loſe,
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

*Vt quid Domine. Pſal. X. T. S.*

He complaineth of al the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God think they may do all things vncõtroled. He calleth for remedy againſt ſuch & is comforted with the hope thereof.

*Sing this as the 3. Pſalme.*

WHat is the cauſe ẏ thou O Lord,
art now ſo far from thine:
And kéepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the pryde,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.
3 For in the luſt of his owne heart,
the vngodly doth delight:

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right & wrong,
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.

7 His mouth is full of curſednelſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he crowcheth downe I ſay:
11 So are great heaps of poore men made
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their heart,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickednelſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he ſhall chaſe the heathen folke,
out of his land each one.

19 Thou heareſt O Lord the poore mens
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and Fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

*In Domino confido. Pſal. xi. T. S.*

This Pſalme ſheweth: firſt, what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

*Sing this as the 3. Pſalme.*

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any ſowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk
and cléerely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy, and moſt hie:
And in the heauens hath his ſeat,
of Royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of Mankind.
5 And with a chéerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and Brimſtone, and whirlewinds
appointed for their paine. (thicke,
7 Yée ſée then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

*Saluum me fac. Pſal. xij. T. S.*

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

*Sing this as the 3. Pſalme.*

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great
the Lord ſome cuts them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongs are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times,
in fire béen purifide.

7 Now ſince thy promiſe is to helpe,
Lord kéepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

*Vſquè quo Domine. Pſal. xiij. T. S.*

*David* (as it were) ouercome with afflictions, flyeth to God his onely refuge, & encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

Sing

*Sing this as the 3. Pſalme.*

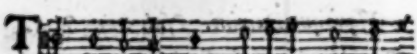
HOw long wilt thou forget me Lord
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented bee?
How long ere ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord, my God,
and heare me for oppreſt:
Lighten mine eies leaſt that I ſléepe,
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſée me quaile.

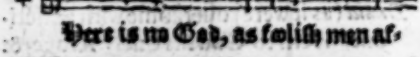
5 But from thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

*Dixit inſipiens. Pſal xiiij. T. S.*

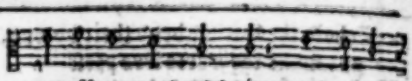
Hee deſcribeth the wickedneſſe of men growne to ſuch licentiouſnes, that God was brought to vtter contempt: for which, albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



THere is no God, as foliſh men ar-



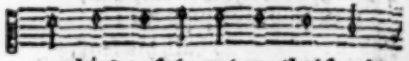
ſirme in their mad mode. Their drifts



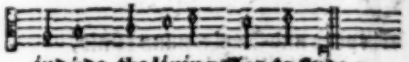
are all corrupt and braine, not one of

them doth good. 2. The Lord beheld

from Heauen high, the whole race of



mankind: & ſaw not one that ſought



inuade, the liuing God to finde.

3 They went all wide & were corrupt,
and truely there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

*Domine*

*Domine quis. Pſal. xv. T. S.*

Heere is taught, why God choſe the *Iewes* to be his peculiar people, & placed his Temple among them, which was, that they by liuing vprightly, might witneſſe that they were his ſpeciall & holy people.

*Sing this as the 3. Pſalme.*

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbor doth none ill,
in body, goods, or name:
Nor willingly doth mone falſe tales,
which might impaire the ſame.

4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Altough he make his couenant ſo,
that he doth loſe thereby.

6 That putteth not to vſury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Whoſo doth all things as you ſée
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

*Conſeruame. Pſal. xvi. T. S.*

*Dauid* prayeth to God for ſuccour, not for his workes, but for his faith ſake, proteſting that he hateth all Idolatry, taking God only for his comfort & felicity, who ſuffereth him to lacke nothing.

*Sing this as the 14. Pſalme.*

LOrd keepe me for I truſt in thée,
and doe confeſſe indéed:
Thou art my God, and of my goods,
O Lord thou haſt no néed.

2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhal heape ſorows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my tongue ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignde to me,
doth pleaſe me wonderous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts,
doe teach me euery night.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Where-

6 Wherefore my heart & tongue alſo,
doth both reioyce together:
My flesh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest mée:
Nor yet wilt giue thy holy one,
corruption for to ſée.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

*Exaudi Domine. Pſal. xvij. T. S.*

Heere hee complaineth to God of the cruell pride and arrogancy of *Saul*, who raged without any cauſe. Therefore hee deſireth God to auenge his innocency, and deliuer him.

*Sing this as the 14. Pſalme.*

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thée:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thée O Lord,
ſurely thou wilt me ayd:
Then heare my prayer and weigh right
the words that I haue ſaid. (well,

7 O thou the Sauiour of all them,
that put their truſt in thée:
Declare thy ſtrength on them that ſpurn
againſt thy Maieſty.
8 Kéepe me O Lord as thou wouldſt kéep
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon grédily,
that would his prey embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord, with haſt preuent my foe,
and caſt him at my fét:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.

14 Deli-

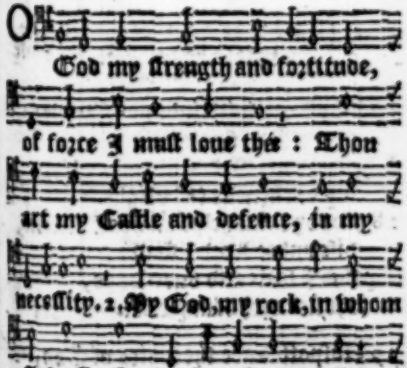
14 Deliuer me Lord by thy power,
out of theſe Tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

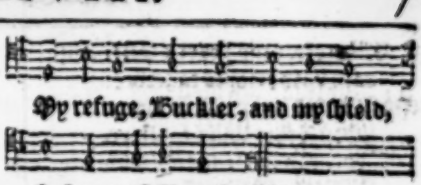
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I will with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine Image and grace.

*Diligam te. Pſal. xviij. T. S.*

*David* giueth thankes entring into his Kingdome, extolling the maruailous graces of God in his preſeruation. Heerein is the Image of Chriſts Kingdome, which ſhall conquer through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.




3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſly and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his fæt he caſt,
the darkenes of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke, and airy clouds,
inuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
came haile, and coales of fire.

13 The fiery darts & Thunder-bolts,
diſperſe them here and there,
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheere:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his lawes and decree:
His ſtatutes and commandements,
I call not out from me.
22 But pure and cleane, and vncorrupt,
appeared before his face:
And did refraine from wickednеſſe,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannеſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy tw:
And with the good and vertuous men,
right vertuouſly will doe.

25 And to the louing and elect,
thy lous thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that loke full hie.

27 The Lord will light my Candleſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thine helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouer-leape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his words are purely tride:

he is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth mée with
is he that I doe meane: (ſtrength,
That all the wayes wherein I walke,
did euermore kéepe cleane.
32 That made my féet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
That my féet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe & wound my foes,
that they can riſe no more:
But at my féet they fall downe flat,
I ſtrike them all ſo ſore. (ſtrength,
38 For thou doſt gird me with thy
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hand,
my mortall enemies poke:
And all my foes thou doſt deuide
in ſunder with thy ſtroke.
40 They calde for helpe, but none gaue
nor holpe them with reliefe: (eare,
Yea, to the Lord they calde for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder féet:
And ſwépe them out like filthy clay,
that lyeth in the ſtréet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas my owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſée my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to bée:
And with his holy word ſubdude,
the people vnto mée.

47 And from my foe delinered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thée giue thankes I ſhall:

And ſing out praiſes to thy name,
among the Gentiles all.
40 That gaueſt great proſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

*Cæli enarrant. Pſal. xix. T. S.*

He moueth the faithfull to glorifie god by the workemanſhip, proportion, and ornaments of the Heauens, and by the Law wherein God is reuealed familiarly to his choſen people.

*Sing this as the 14. Pſalme.*

THe Heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous works of God appeare
by euery daies ſucceſſe:
The nights which likewiſe their race
the ſelfe ſame things expreſſe. (run,

3 There is no language, tong, or ſpech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth haſt to take in hand
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his conenant ſure?
Converting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth (know
the errors of this life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And then I ſhall be innocent,
and great offences free.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

*Exaudiat te Deus. Pſal. xx. T. S.*

The people pray to GOD to heare their King, and receiue his ſacrifice which he offered before he went to battell againſt the *Ammonites*, declaring that the Heathen put their truſt in Horſes: but

but they truſt onely in his name. Wherefore they ſhall fall, but the King and his people ſhall ſtand.

*Sing this as the 14. Pſalme.*

IN trouble and aduerſity,
the Lord God heare thée ſtill:
The Maieſtie of Iacobs God,
defend thée from all ill.
2 And ſend thée from his holy place,
his helpe at euery néed:
And ſo in Sion ſtabliſh thée,
and make thée ſtrong indéed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thée:
And all thy counſell and deuiſe,
full well performe may hée.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that kéepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thée when we doe cry.

*Domine in virtute. Pſal. xxi. T. S.*

*Dauid* in the perſon of the people praiſeth God for the victory giuen them againſt the *Syrians* and *Ammonites*, 1. *Sam.* 12. Wherein hee was Crowned with the Crowne of the King of *Ammon*, 2. *Sam.* 12. And endued with the manifold bleſſings of God.

3 Thou didſt preuent me with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crowne of pétfect Gold.
4 And when hée asked life of thée,
thereof thou madeſt him ſure:
To haue long life, yea, ſuch a life,
as euer ſhall endure.
5 Great is his glory by thy helpe,
thy benefite and ayde,
Great worſhip and great honor both,
thou haſt vpon him layd.

6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy chærefull countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile,
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thée withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rot out of the earth,
their fruit that ſhould encreaſe,
And from the number of thy flocke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they
againſt thy holy name: (muſe,
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praying thy might and power.

*Deus, Deus meus. Pſal. xxij. T. S.*

*David* complaineth of his deſperate extreamity, and declareth whereby he recouereth himſelfe from temptation. Vnder his perſon is figured CHRIST. Herein is alſo declared the Propheſie of Eſay, hee was taken forth of priſon and Iudgement.

*Sing this as the 21. Pſalme.*

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I doe make
my great complaint and cry?
2 To thée my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their truſt in thée,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thée,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man,
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, & nod their heads,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redéeme and helpe him now,
his power if he will proue.

But Lord, out of my mothers wombe
I came by thy requeſt:

Thou

Thou didſt preſerue me ſtill in hope,
whilſt I did ſucke her breaſt.
10 I was committed from my birth,
with thée to haue abode:
Since I was in my mothers wombe,
thou haſt béen euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field béene fed.

13 They gape vpon me gréedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potherd driеth my ſtrength
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many Dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and féete.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thée be not far,
from me at my great néed:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpéed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power: (ſoule
And kéepe my ſoule thy darling deare,
from Dogs that would deuour.

21 And from the Lyons mouth y would
me all in ſunder ſhiuer:
And from the Hornes of Unicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſty record:
And in thy Church ſhall praiſe the name,
of thée the liuing Lord.

The third part.

23 All ye that feare him praiſe his name
thou Iacob honor him:
And all ye ſéed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praiſe, and kéepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his name
their hearts ſhall liue for euer.

27 All coaſts on earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:

And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
ſhall fed and taſt alſo:
And in his preſence worſhip him,
and bow their knées full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſéed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſéed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

*Dominus regit. Pſal. xxiij. W. W.*

*Dauid* hauing tried Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodneſſe for euer.

*Sing this as the 21. Pſalme.*

THe Lord is onely my ſuppoſt,
and he that doth me féed:
How can I then lacke any thing,
whereof I ſtand in néed?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I féele my ſelfe néere loſt,
then doth he me home take:
Conducting me in his right path,
euen for his owne names ſake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and thy heards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my time for euer ſpend.

Another of the ſame by
*Thomas Sternehold.*

MY Shepheard is the liuing Lord,
nothing therefore I néed:
In paſtures faire with waters calme,
he ſets me forth to féed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in dale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table ſhalt thou ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

*Domini eſt terra. Pſal. xxiiij. T. S.*

The grace of God being now vttered in the temple more glorious then before in the Tabernacle, *Dauid* with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eternall

nall Manſion prepared in Heauen, wher-
of this was but a figure.

*Sing this as the 21. Pſalme.*

THe earth is all the Lords, with all
her ſtore and furniture:
yea his is all the world, and all
that therein doth endure.
2 For he hath ſtably founded it,
aboue the Sea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord, that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill? (heart,
4 Whoſe hands are harmeleſſe, & whoſe
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bleſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.

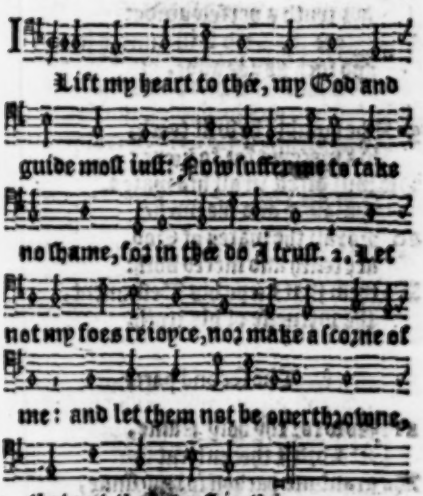
7 Ye Princes ope your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

9 Ye Princes ope your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.

10 What is the King of glorious ſtate?
the Lord of hoſts he is:
The Kingdome and the Royalty,
of glorious ſtate is his.

*Ad te Domine. Pſal. xxv. T. S.*

*Dauid* grieued at his ſins, and malitious
enemies, moſt feruently prayeth for for-
giueneſſe, eſpecially of ſuch ſinnes as hee
committed in his youth.




3 But ſhame ſhall them befall,
which harme them wrongfully:
Therfore thy paths, and thy right waies
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue been forever.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue béene of thy truth.

7 Nor after my deserts,
let me thy mercie find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full swéet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to kéepe:
Hée will direct in all his waies,
the lowly and the méeke.
10 For all the waies of God,
are truth and mercy both:
To them that kéepe his Testament,
the witnesse of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thée entreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lod,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept,

13 His soule shall euermore,
in goodnesse dwell and stand:
His séed and his posterity,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eies and eke mine heart,
to him I will aduance:
That pluckt my féet out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thée I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indéed:
Bring me out of this miserie,
necessity and néed.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sins and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and kéepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thée.

21 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and griefe.

*Iudica me Domine. Psal. xxvi. T. S.*

*Dauid* jniuriously oppressed, and helpeles, yet assured of his integrity to *Saul*, calleth to God to defend him, beeing causelesse afflicted. Then hee desireth

to

to bee in the company of the faithfull in the congregation of god, whence he was baniſhed by *Saul*, promiſing Godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

*Sing this as the 14. Pſalme.*

LOrd be my iudge and thou ſhalt ſée,
my pathes are right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God, I thée deſire,
my way to ſearch and try:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe déeds are daine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their déeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceéd,
in workes that are vpright:
Then to thine Altar I make ſpéed,
to offer there in ſight.

7 That I may ſpeake & preach thy praiſe
that doth belong to thée:
And ſo declare how wondrous waies,
thou haſt bin good to mée.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſéeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile,
their life therof is full:
And their right hand with wréch & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtaid for all aſſaies,
in ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

*Dominus illuminatio. Pſal. xxvij. I. H.*

*David* deliuered from great perils, giueth thanks, wherin we ſee conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon God.

*Sing this as the 14. Pſalme.*

THe Lord is both my helpe & light,
ſhall man make me diſmaide
Sith God doth giue me ſtrength & might
why ſhould I be afraid?
2 While ỹ my foes with al their ſtrength
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue got the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pitcht if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he would not denye:

For

For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſée the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And kéepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to ſpoile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſayeſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſake
and caſt me off at large:
And then the Lord himſelfe yet take,
of me the care and charge.

13 Teach me O Lord the way to thée,
and lead me forth aright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lords Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

*Ad te Dom. clamabo. Pſal. xxviij. T. S.*

¶ Being in feare and penſiueneſſe to ſee God diſhonoured by wicked men, hee cryeth for vengeance againſt them, & beeing aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

*Sing this as the 21. Pſalme.*

THou art O Lord my ſtrength & ſtay
the ſuccour which I crane:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thée doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the lot
of wicked and peruert:
That ſpeak right faire vnto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indéed:
And after their inuentions,
let them receiue their méed.

5 For

5 For they regard nothing Gods works
his law, ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voice, my praier, and my complaint,
that heard ſo willingly?

7 He is my ſheild and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their harts
that they may neuer ſwerue.

*Afferte Domino. Pſal. xxix. T. S.*

*Dauid* exhorteth Princes, who for the moſt part thinke there is no God, at the leaſt to feare him for the Thunders and tempeſts, for feare whereof all Creatures tremble. And albeit it threatneth ſinners yet it mooueth his to praiſe his name.

*Sing this as the 18. Pſalme.*

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honor, and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the Thunder-claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rende & breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Vnicorne:
Not only trées, but mountaines great,
whereon the trées are borne.

7 His voice deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue
and makes the coverts plaine,
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord wil giue his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

*Exaltabo te Domine. Pſal. xxx. T. S.*

When *Dauid* ſhould dedicate his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore after

after recouery hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then ſeuere towardes him: alſo that aduerſity is ſudden. Then hee prayeth, and promiſeth to praiſe God for euer.

*Sing this as the 25. Pſalme.*

ALL laud & praiſe with heart and voice
To thée O Lord I giue to thée:
Which didſt not make my foes reioyce,
but haſt exalted mée.
2 O Lord my God to thée I cride,
in all my paine and griefe:
Thou gaueſt an eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrēgth did lack
and keptſt me from the graue.
4 Sing praiſe ye ſaints that proue & ſée,
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with once accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs ful ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay,
Loth, I am ſure to féele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aid:
But when thou turnedſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thée O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood ſaid I,
if death deſtroy my daies:
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe.

10 Wherfore my God ſome pitty take,
O Lord I thée deſire:
Doe not this ſimple ſoule forſake,
of helpe I thée require.
11 Then didſt thou turne my griefe & woints a chéerefull voice:
The mourning weed thou tokeſt me fro,
and madeſt me to reioyce.

12 Wherefor my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thée will I,
giue laud and thanks alwaies.

*In te Domine ſperaui. Pſal. xxxi. T.S.*

*Dauid* deliuered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eies, and how the fauour of God alwaies is ready to thoſe that feare him: he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

*Sing this as the 18. Pſalme.*

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Héere

1 Heare me O Lord, and that anone,
to helpe me make good ſpéed:
Be thou my rocke and houſe of ſtone,
my fence in time of néed.

3 For why, as ſtones thy ſtrength is
thou art my fort and tower: (tride,
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my fét out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care
is for thy might and ayde.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why, thou haſt redéemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things that be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſée it doth excell:
Thou ſaſt when ought would me annoy,
and knowſt well my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord, doth me aſſaile,
ſome pittie on me take:
Mine eies ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbors and my kinſmen borne,
to ſée me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thée for ayd,
not to be ouer trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord erpréſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy godneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thée I call:
But let the wicked beare their ſhame,
and in their graue to fall.
18 O Lord make dumbe their lips out right,
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare, and truſt in thée therefore,
before the ſonnes of men!
20 Thy preſence ſhal them fence & guide
from all proude brags and wrongs:

Within

Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thãks to the Lord that hath declard
on me his grace ſo farre:
Yée to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Yée Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And ſo the proud he will repay,
according to their pride.

23 Be ſtrong & God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

*Beati quorum. Pſal. xxxij. T. S.*

*David* puniſhed with grieuous ſickneſſe for his ſinnes, counteth all them happy to whom God doth not impute their trãſgreſſions. And after hee had confeſſed his ſins and obtained pardon, he exhorteth the wicked men to liue Godly, and the good men to reioyce.

*Sing this as the 30. Pſalme.*

THe man in bliſſe whoſe wicked life,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednelle,
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin,
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blond and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore
and ſeeke thée in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thée teach,
how thou ſhouldſt walke aright:
I will thée guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and thē reioyce.

*Exultate iuſti. Pſal. xxxiij. I. H.*

Hee exhorteth good men to praiſe God for creating and gouerning all things,

for

for his faithfull promise, for scattering the counsell of the wicked, teaching, that no creature preserueth any man, but onely his mercy.

*Sing this as the 32. Psalme.*

YE righteous in the Lord reioyce,
it is a seemely sight:
That by right men with cheereful voice
should praise the Lord of might.
2 Praise ye the Lord with Harp e song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is euer true,
his works and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least e most,
feare God and kepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the Nations rude,
the Lord will bring to nought:
Yea doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke nor swage.
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought
mans heart, e doth it frame: (mans
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troops of horse weneke shall faile
their sturdy Steds shall sterue:
The strength of Horse shall not preuaile
the rider to preserue.
18 But loe the eyes of God attend,
and watch to side the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death e great distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feed.

20 Wher-

20 Wherefore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
Hée is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioye & game,
reioycing in his might:
For why, in his moſt holy name,
we hope and haue delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs bée:
And we alwaies with one accord,
will onely truſt in thée.

*Benedicam Dom. Pſal. xxxiiij. T. S.*

*Dauid* hauing eſcaped (*Achis 1. Sam. 21.*) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

*Sing this as the 30. Pſalme.*

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in deede:
That humbled men and mortified,
may heare, and ſo reioyce.

3 Therefore ſée that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſée his light moſt cleare:
Their countenance ſhall not be daſht,
they néed it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come nére therefore my children déere
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhall feare.
12 Who is that man that would liue long,
and lead a bleſſed life?
13 Sée thou refrayne thy tongue & lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly déed:
Inquire for peace and righteouſneſſe,
and follow it with ſpéed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,

of

of the poꝛe innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (bꝛowes
And cuts away the memoꝛy
of them that ſhould remaine.
17 But when the iuſt doe call and cry,
the Loꝛd doth heare them ſo:
That out of paine and miſery
foꝛthwith he lets them goe.

18 The Loꝛd is kind & ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſoꝛowfull,
the méeke and poꝛe in ſpꝛite.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Loꝛd doth them deliuer.

20 The Loꝛd doth ſo pꝛeſerue & kéepe,
his very bones alway:
That not ſo much as one of them,
doth periſh oꝛ decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wꝛought:
And ſuch as hate the righteous man,
ſhall ſone be bꝛought to nought.

22 But they that feare the liuing Loꝛd,
the Loꝛd doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

*Iudica me Domine. Pſal. xxxv. I. H.*

*Saules* flatterers perſecuted *Dauid*, who praieth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

*Sing this as the 30. Pſalme.*

LOꝛd plead my cauſe againſt my foes,
confound their foꝛce and might:
Fight on my part againſt all thoſe
that ſéeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dꝛeſſe:
Stand vp foꝛ me and fight the field,
to helpe me in diſtꝛeſſe.

3 Gird on thy ſwoꝛd and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand,
4 Confound them with rebuke & blame,
that ſéeke my ſoule to ſpill:
Let them turne back and fly with ſhame,
that thinke to woꝛke me ill.

5 Let them diſperſe and fly abꝛoad,
as wind doth dꝛiue the duſt:
And that the Angell of our God,
their might away may thꝛuſt.
6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 Foꝛ why, without my fault they haue
in ſecret ſet a gin:
And foꝛ no cauſe haue digd a caue,
to take my ſoule therein.
8 When they think leaſt & haue no care,
O Loꝛd deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voice,
in God haue ioy and wealth:
That in the Loꝛd I may reioyce,
and in his ſauing health.

10 And then my bones ſhall ſpeake & ſay
my parts ſhall all agrée:
O Lord though they do ſéeme full gay,
what man is like to thée?

The ſecond part.

11 Thou doſt defend the weak frō them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd ther-
and clad my ſelfe in ſacke: (fore
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bén my Brethren déere,
I did my ſelfe behaue:
As one that maketh mournfull chéere,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-Gods & flattring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amēd this geare
why doſt thou ſtay and pauſe?
O rid my ſoule mine only deare,
out of theſe Lyons clawes.

19 And then will I giue thanks to thée,
before the Church alwaies:
And where as moſt of people bée,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſéere:
Well, well, ſay they, our eye doth ſée,
the thing that we deſire.

23 But Lord thou ſéeſt what waies they take
ceaſe not this geare to mend: (
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in thy right:
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me frée:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
wée haue our will on him.

27 Confound them with rebuke & ſhame
that toy when I doe mourne:
And pay them home with ſpite & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:

And

And they all times with heart and voice,
ſhall prayſe the Lord and ſay:

29 Great is the Lord and doth excell,
for why, he doth delight
To ſée his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe:
Unto the Lord my God will I,
ſing laud and thanks alwaies.

*Dixit iniuſtus. Pſal. xxxvi. I. H.*

*Dauid* vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all Creatures, eſpecially towards his Children, by faith therefore he is comforted and aſſured of his deliuerance.

*Sing this as the 35. Pſalme.*

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
1 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vild, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhold ſléepe, then doth he muſe
his miſchiefe to fulfill:
No wicked waies he doth refuſe,
nor nothing that is ill.

5 But Lord thy godneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
6 Much more then hils ſo high & ſheepe,
thy iuſtice is expreſt:
Thy iudgments like to ſeas moſt déepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thée:
And in thy light we are full ſure,
the lacking light to ſée.
10 From ſuch as thée deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me prenaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

*Noli æmulari. Pſal. xxxvij. W. W.*

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, *Dauid* ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked, albeit they floriſh for a time, ſhall at length periſh.

*Sing this as the 35. Pſalme.*

GRudge not to ſée the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch, as to ill
haue bent and ſet their will.
2 For as grẽn graſſe & flouriſhing hearbs
are cut and wither away:
So ſhall their great proſperity,
ſome paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and loke what thou wouldſt haue:
Or elſe canſt wish in all the world,
thou nédſt it not to craue.

5 Caſt both thy ſelfe & thine affaires,
on God with perfect truſt:
And thou ſhalt ſée with patience,
the effect both ſure and iuſt,
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at none-dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſée thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and fly,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſée
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine,

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their téeth at him, as men
which doe his bane deſire.

13 But while ỹ lewd men thus do think
the Lord laughes them to ſcorne:
For why, he ſéeth their tearme approach
when they ſhall ſigh and mourne.
14 The wicked haue their Sword out-drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their hearts,
which was to kill the iuſt:
Likewiſe the bow ſhall break to ſhiuers
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſéeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger-bit,
they ſhall be clad and fed.

20 For

20 For who ſoeuer wicked is,
and enemie to the Lord: (greaſe
Shall quaile, yea melt euen as Lambes
or ſmoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth
and giues him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at néed, and doth not faile.

25 I haue béen yong, and now am old,
yet neuer did I ſée
The iuſt man left, nor yet his ſéed
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is néed:
His Children and poſterity,
receiue of God their méed.

27 Fly vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall grant thée long to haue
in earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſeeke
of matters wiſe and high:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
the Lord doth ſtill abide:
So that where ere he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſéeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God & kéepe his way,
he ſhall preſerue thée then:
The earth to rule, and thou ſhalt ſée
deſtroyd theſe wicked men.

35 The wicked haue I ſéene moſt ſtrong
and plac'd in high degrée:
Flouriſhing in all wealth and ſtore,
as doth the Laurell trée.
36 But ſuddenly he paſſed away,
and loe, he was quite gone:
Then I him ſought, but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhall all be:

God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them ayd,
of his mére grace and loue.
40 God doth them helpe, ſaue & deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him doe put their truſt.

*Domine ne in. Pſal. xxxviij. I. H.*

*Dauid* ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

*Sing this as the 13. Pſalme.*

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thy arrowes doe ſticke faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtincke & are feſtred ſore,
as loathſome are to ſée:
Which all through mine owne fooliſhnes
betideth vnto mée.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feéble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my
are open in thy ſight: (groanes
10 My heart doth pant, my ſtrength doth
mine eies haue loſt their light. (faile

11 My louers and my wonted friends,
ſtand loking on my woe:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſéek my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on Treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord
is wholly ſet on thée:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

This did I craue, that they my foes
triumph not ouer me:
17 For when my foot did ſlip, then they
did ioy my fall to ſée.
And truely I (poore wretch) am ſet,
in place a wofull wight:

And

And eke my grieuous heauineſſe,
is euer in thy ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull déeds,
my ſorrowes doe expreſſe:
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſt me to helpe, my Lord my God,
my ſafety and my ſtay.

*Dixi cuſtodiam. Pſal. xxxix. I. H.*

*Dauid* hauing determined ſilence, yet braſt forth into words that he would not through his bitter griefe. For he maketh certaine requeſts, which taſt of mans infirmity, yet mixed with many prayers, & all to ſhew a mind wonderfully troubled, that it may appeare how hee did ſtriue mightily againſt death & deſperation.

*Sing this as the* 13. *Pſalme.*

I Said I will loke to my waies,
for feare I ſhould goe wrong:
I will take héed all times that I,
offend not with my tongue.
2 As with a bit I will kéepe faſt,
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breaſt,
with muſing, thought, and doubt,
Which did encreaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thée,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe frame,
what helpe doe I deſire:
Of truth my helpe doth hang on thée,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he wareth woe and wan:

As doth a cloath that Mothes haue fret,
so baine a thing is man.

13 Lord heare my ſute & giue good héed,
regard my teares that fall:
A ſoiourne like a ſtranger héere,
as did my Fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſéene no more.

*Expectans expectani. Pſal. xl. I. H.*

*Dauid* deliuered frō great danger doth magnifie God therefore, and cōmendeth his prouidence toward al mankind. Then he promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for aid & ſuccour.

*Sing this as the* 13. *Pſalme.*

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo déepe,
out of the mire and clay:
And on a rocke he ſet my fét,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhal ſée
as people much afraid:
Then they vnto the Lord will flée,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For (Lord my God) thy wondrous deeds,
in greatneſſe far doe paſſe:
Thy fauour towards vs excéeds,
all things that euer was.

7 When I entend and doe deuiſe,
thy works abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſaid I, behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I (O God) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare, and haue expreſſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:

The

The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy Lord from me
withdraw not thou away:
But let thy loue and verity,
preſerue me ſtill for aye.
For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpie them out.

16 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
17 With ſpéd ſend helpe, & ſet me fré,
O Lord I thée require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.

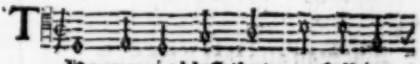
18 Let them ſuſtaine rebuke & ſhame,
that ſéeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
19 For their ill feats do them deſcry,
that would deface my name:
Alwaies at me they rayle and cry,
fie on him, fie for ſhame.

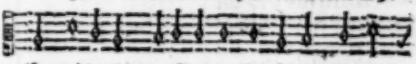
20 Let them in thée haue ioy & wealth,
that ſéeke to thée alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
21 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore,
to health, full well I know.

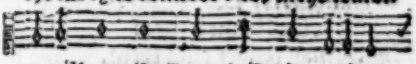
22 For why, thou art my hope & truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

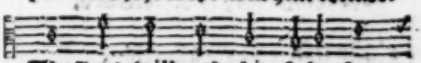
*Beatus qui. Pſal. xli. T.S.*

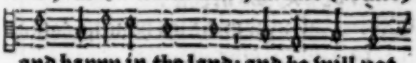
*Dauid* grieuouſly afflicted, bleſſeth thē that pitty his caſe, complaining on his faithleſſe friends, ſuch as *Iudas*, *Iob.* 15. Then he giueth thankes for Gods mercy in chaſtiſing him gently, & not ſuffering his enemies to triumph.

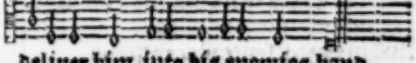



3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſs and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thée.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may vaniſh cleane away?
6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch
and to their mates it tell.

17 They

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their ſetches how to trap
me with ſome mortall harme,
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thée:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be praiſed euermore:
Euen ſo be it, (Lord will I ſay,)
euen ſo be it therefore.

*Quemadmodum. Pſal. xlij. I. H.*

*Dauid* is grieued, that through perſecutors he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparate. At laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet hee continually putteth his truſt in the Lord.

*Sing this as the 35. Pſalme.*

LIke as the Hart doth breath & bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thée Lord to remaine.
2 My ſoule doth thirſt, and would drain
the liuing God of might: (nére,
O when ſhall I come and appeare,
in preſence of thy light?

3 The teares all times are my repaſt,
which from mine eies doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what frédome once I had?
Therfore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at néed,
againſt all paine and griefe:
He is my God which with all ſpéed,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The Land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill which doe fall,
run ouer me with noyſe.
8 Yet I by day felt his goodneſſe,

and

and helpe at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
10 Why doe I then in penſiuenеſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

11 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborn hearts
where is thy Lord thy God?
12 So ſowle why daſt thou faint & quaile
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

13 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud & prayſe,
for health reſtord to thee.

*Iudica me Domine. Pſal. xliij. T. S.*

He prayeth to be deliuered from them which conſpire with *Abſolon*, to the end that hee might ioyfully praiſe God in his holy congregation.

*Sing this as the 35. Pſalme.*

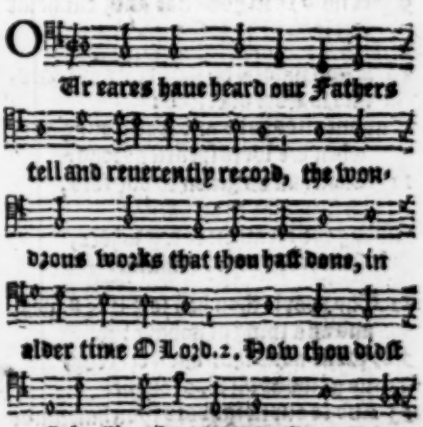
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

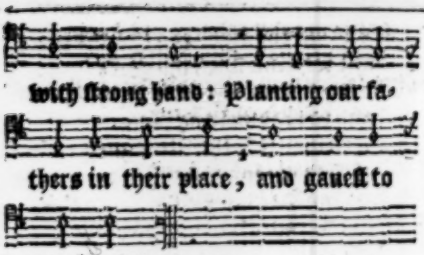
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheere:
And on my Harpe giue thanks to thee,
O God my God moſt deere.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to prayſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at need ſend me relieſe.

*Deus auribus. Pſal. xliiij. T. S.*

A moſt earneſt prayer made in the name of the faithful in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul. *Rom.* 8.





with ſtrong hand: Planting our fa-

thers in their place, and gaueſt to

them their land.

3 They conquered not by ſwoꝛd noꝛ
the land of thy beheſt: (ſtrength
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King O God that holpe
Jacob in ſundꝛy wiſe:
Led with thy powꝛer we thꝛew downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow noꝛ ſwoꝛd,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill we boaſt of thée our God,
and pꝛaiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madeſt vs flée befoꝛe our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods,
when we were ſpeard abꝛoad.
11 Thou haſt vs giuen to our foes,
as ſhéepe foꝛ to be ſlaine:
Among the Heathen euery where,
ſcattered doe we remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
Foꝛ pꝛofit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbꝛs thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue foꝛ none other vſe,
but foꝛ a common talke:
They mocke, they ſcoꝛne, they nod their
where euer they go oꝛ walk. (heads
15 I am aſhamd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 Foꝛ why, we heare ſuch ſlanderous
ſuch falſe repoꝛts and lies: (woꝛds,
That death it is to ſée their wꝛongs,
their thꝛeatnings and their cries.
17 Foꝛ all this we foꝛgot not thée,
noꝛ yet thy couenant bꝛake:
18 We turne not backe our hearts from
noꝛ yet thy pathes foꝛſake. (thée

19 Yet thou haſt trod vs down to duſt,
where dens of Dꝛagons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name foꝛgot,
and helpe of Idols ſought: (out:
21 Would not God then haue tried this
foꝛ he doth know our thought.

22 Nay, nay, foꝛ thy names ſake O Loꝛd
alwaies are we ſlaine thus:
As ſhéepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Loꝛd, why ſléepeſt thou? awake,
and leaue vs not foꝛ all:
24 Why hideſt thou thy countenance,
and doſt foꝛget our thꝛall?

25 Foꝛ down to duſt our ſoule is bꝛought
and we now at laſt caſt:

Our

Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at néed:
We thée beſéech for thy goodneſſe,
to reſcue vs with ſpéed.

*Eruſtamie. Pſal. xlv. T. S.*

*Salomon*, his Maieſty, Honor, ſtrength Beauty, riches, and power, are praiſed: his mariage with the *Egiptian* an Heathen Woman is bleſſed, if that ſhee renounce her people and Countrey, and giue herſelfe wholy to her Husband. Heere is figured the wonderfull Maieſty & increaſe of Chriſts Kingdome, and the Church his Spouſe now taken of the Gentiles.

*Sing this as the 25. Pſalme.*

My heart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhew therein,
pertaineth to the King.
1 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpéech is pleaſant pure:
For God hath bleſſed thée with gifts,
for euer to endure.
4 About thée gird thy ſword,
O Prince of might elect:
With honour, glory and renowne,
thy perſon pure is deckt.

5 Goe forth with Godly ſpéed,
in méekneſſe, truth, and right:
And thy right hand ſhall thée inſtruct,
in works of dreadfull might.

6 Thine arrowes ſharpe and kéene,
their hearts ſo ſore ſhall ſting:
That folkes ſhall fall and kneele to thée,
yea all thy foes O King.

7 Thy Royall ſeat O Lord
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath noynted thée,
with ioy aboue the reſt.

9 With myrrhe and ſauour ſwéet,
thy cloathes are all beſprey'd:
When thou doſt from thy Pallace paſſe
therein to make thée glad.
10 Kings Daughters do attend,
in rich and fine aray:
At thy right hand the Quéene doth ſtand,
in Gold and garments gay.

The ſecond part.

11 O Daughter take good héed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and Fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The Daughters then of Tyre,
with gifts full rich to ſée:
And all the wealthy of the land,
ſhall make their ſuite to thée.
14 The Daughter of the King,
is glorious to behold:
Within her Cloſet ſhe doth ſit,
all deckt with beaten Gold.

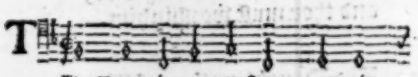
15 In

15 In robes well wrought with needle
and many a pleaſant thing: (worke
With virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirthon euery ſide,
Into the Pallace of the King,
and there they doe abide.

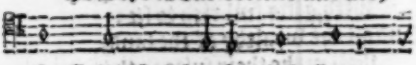
17 In ſtead of Parents left,
O Queene the chance ſo ſtands:
Thou ſhalt haue ſons whom thou maiſt
as Princes in all lands. (ſet,
18 Wherfore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thée,
for euermore O Lord.

*Deus, noſtrum. Pſal, xlvi. I.H.*

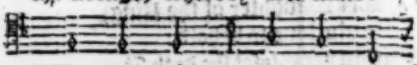
¶ A Song of Thankſgiuing for the deliuerance of Hieruſalem, after *Senacherib* with his Army was driuen away, or ſome other like ſodaine & maruailous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhorte the faithfull to giue themſelues wholy into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



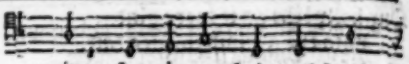
The Lord is our defence and aid,



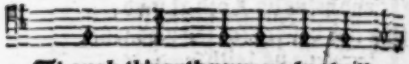
the ſtrength whereby wée ſtand:



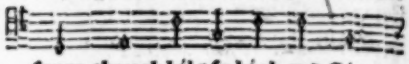
When wée with woe are much diſ-



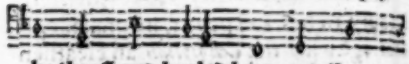
maide, hee is our helpe at hand,



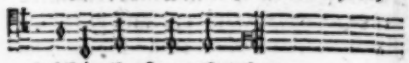
2. Though th'earth remoue, we will not



feare, though hils ſo high and ſteépe,



be thruſt and hurled hére and there,



within the Seas ſo déepe.

3 No, though the waues do rage ſo ſore
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citty of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathé folke the kingdoms feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Jacobs God doth lye.
8 Come heare & ſée with mind & thought
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By

9 By him all wars are husht and gone,
which Countries did conſpire:
Their bowes he brake & ſpears each one
their Chariots burnt with fire.
10 Leaue off therfore ſaith he, and know
I am a God moſt ſtout:
Among the Heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his might and power.

*Omnes gentes. Pſal. xlvij. I. H.*

An exhortation to worſhip God for his mercies to Iacobs poſterity. Heerein is propheſied the Kingdome of Chriſt, in the time of the Goſpell.

*Sing this as the 46. Pſalme.*

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet ſhall he,
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his wel-beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God,
which is exalted high:
As with a Buckler doth defend
the earth continually.

*Magnus Dominus. Pſal. xlviij. I. H.*

Thanks is giuen to God for the notable deliuerance of Hieruſalem from the hands of many Kings: the eſtate wherof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of *Ahas*, *Ioſophat*, *Aſa*, or *Ezekia*, for then chiefly was the Citty by forraigne Princes aſſaulted.

*Sing this as the 46. Pſalme.*

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The Citty of the mighty King,
on her North ſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:

For

For loe the Kings are gathered, and
together ẏe are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the Sea doſt breake:
So they were ſtroid, and euen as
we heard our Fathers ſpeake.

7 So in the Citty of the Lord,
we ſaw as it was told:
Yea in the Citty which our God
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according thy name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes,
And eke of Juda grant O Lord,
the Daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all
behold her Towers there:
That ye may tell thereof to them,
that after ſhall be heere.

12 For this God is our God, our God
for euermore is hée:
Yea and vnto the death alſo,
our guider ſhall he bée.

*Audite hæc omnes. Pſal. xlix. T.S.*

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how al things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſers to euerlaſting torments; So doth hee preſerue his, and will reward them in the day of the reſurrection. 1. *Theſ.* 1.

*Sing this as the 44. Pſalme.*

ALL people hearken and giue eare,
to that which I ſhall tell:
2 Both high & low, both rich and poore,
that in the world doe dwell. (courſe
3 For why, my mouth ſhall make diſ-
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eares to know
the parable ſo darke:
And open all my doubtfull ſpéech,
in méter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or elſe my foes which at my héles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues doe brag and boaſt:
7 There is not one of them that can
his brothers death redéeme:

Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth
for ever to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
But ſhall at length taſt of deaths cup,
as well as the bruit beaſt.

The ſecond part.

13 And though they try their folith thoughts,
to be moſt lewd & vaine:
Their Children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lord-ſhip haue.

15 Their image & their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wel-away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

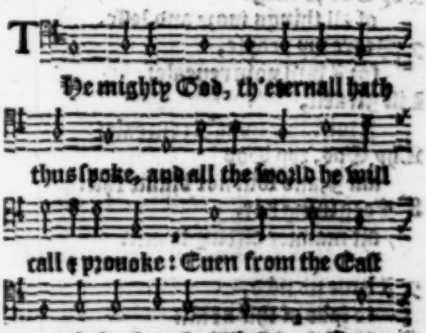
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dies, of all thoſe things
nothing ſhall he receiue:
His glory will not follow him,
his Pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liue as long,
as did his Fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

*Deus Deorum. Pſal. L. 1. H.*

He Propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits and thankſgiuing: and how he deteſteth all ſuch as ſeeme zealous of Ceremonies, and not of the power of the word.



toward Sion, which place him liketh
well: God will appeare in beauty moſt
excellent. 3. Our God will come be-
fore that long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke
with equity and right.
5 Saying goe to,
and now my Saints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
My God, thy God
am I, and will not blame thee:
8 For giuing not,
all manner offring to mee.

9 I haue no need,
to take of thee at all:
Goats of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattle are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields & Fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Buls or Bullocks?
Or drinke the bloud
of Goats, or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:
Why doſt thou preach,
my lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed:
17 And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey doe take:

And

And art all one
with Bands and Ruffians eke.
19 Thou giueſt thy ſelfe,
to back-bite and to ſlander:
And how thy tongue
deceiueth, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt
and whilſt I held my tongue,
Thou didſt me iudge
becauſe I ſtaid ſo long.
Like to thy ſelfe,
yet though I kept long ſilence:
Once ſhalt thou ſée
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a prey.
23 But he that thanks
offreth, prayſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame, by I. H.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try,
his folke he doth deuiſe.

5 Bring forth my Saints ſaith hée,
my faithfull flocke ſo deare:
Which are in league and band with mée,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue héed,
Iſrael to thée I cry:
I am thy God, thy helpe at néed,
thou canſt it not deny.
8 I doe not lay to thée,
thy ſacrifice is ſlacke.
Thou offreſt daily vnto mée,
much more then I doe lacke.

9 Thinkſt thou that I doe néed,
thy cattle yong or old?
Or rife deſire ſo much to féed,
on Goats out of thy fold?
10 May all the beaſts are mine,
in woods that eate their fil:
And thouſandes more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what néed I ought of thine?

Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe doe I find,
the blood of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto thy God moſt hie.

15 Then ſeeke and call to mee,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule & vaine,
to them the Lord will ſay:

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my lawes allow,
and deeds deny the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that Wines and Maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

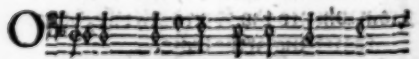
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is fraught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friend to thee ſo neere:
With ſlander thou wouldſt needs defile
thy Mothers ſonne moſt deere.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

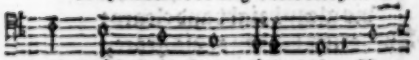
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to mee,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

*Miſerere mei. Pſal. Li. W. W.*

*Dauid* rebuked by the Prophet *Nathan* for his great offence, acknowledged the ſame to God, profeſſing his naturall corruption. Wherfore he prayeth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that he will not be vnmindfull of theſe great graces. Finally, fearing leaſt God wold puniſh the whole Church for his fault, hee requireth that hee rather would encreaſe his grace towards the ſame.

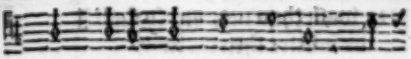


O Lord conſider my diſtreſſe, and

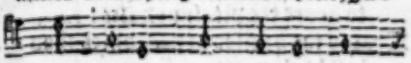


now with ſpeed ſome pitty take: My

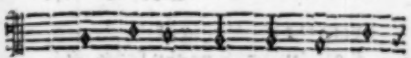
ſinnes



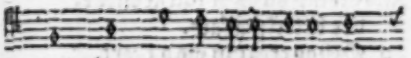
ſinnes deface, my faults redreſſe, god



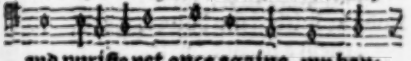
Lord for thy great mercies ſake.



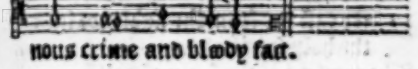
2. Waſh me, O Lord, and make me



cleane, from this vniuſt & ſinfull act,



and puriſie yet once againe, my hay-



nous crime and bloody fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thée alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which ỹ haſt ſwaged for my treſpaſſe.

9 Turne backe thy face & frowning ire,
for I haue felt inough thy hand:
And purge my ſins I thée deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpædily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe,
which I was wont in thée to find:
And let me thy free ſpirit retaine,
which vnto thée may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tong vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred many one,
But thou eſtéem'ſt them of no price,
and therin pleaſure tak'ſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou never doſt reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the wals, and leue it still.

19 Then shalt accept then our offrings
of peace and righteousnesse I say:
Yea Calues and many other things
vpon thine Altar will we lay.

Another of the same by T. N.

*Sing this as the Lamentation.*

HAue mercy Lord on me, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in my eyen.

3 Against thée, thée alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind
and shape I did receiue:
And loe my sinfull Mother eke,
in sinne did me conceiue.
6 But loe the truth in inward part,
is pleasant vnto thée:
And secrets of thy wisedome thou
reuealed hast to mée.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God creat in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Me cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy frée spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of the righteousnesse,
my tongue may sing to thée.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy Maiesty,
my mouth shall so disclose.

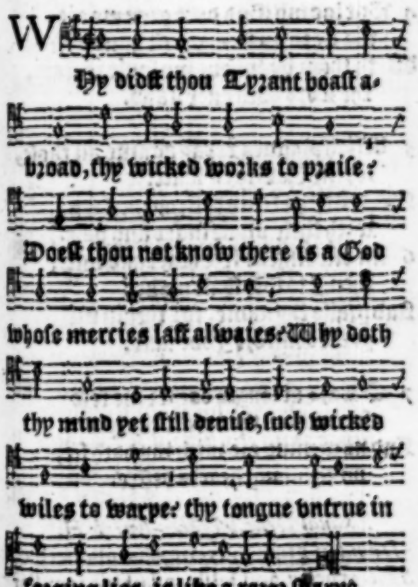
15 I would haue offred sacrifice,
if that had pleased thée:
But pleased with burnt offerings,
I know thou wouldst not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine Altar lay.

*Quid gloriaris? Pſal. Lij. I. H.*

*Dauid* deſcribeth the arrogant Tyranny of *Doeg* Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſt to be ſlaine: hee propheſieth deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thanks for his deliuerance. Heerein is liuely ſet forth the Kingdome of Antichriſt.




3 On miſchiefe why ſetſt thou thy mind
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, blood, and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed rot out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhall praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oline freſh and greene,
will ſpring and ſpread abroad:
For why, my truſt all times hath beene
in thee the liuing Lord.

9 For this therefore will I giue praiſe
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

*Dixit inſipiens. Pſal. Liij. T. S.*

*Dauid* deſcribeth the crooked nature, cruelty, and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

*Sing this as the 44. Pſalme.*

THe foliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lokt downe on ſons of men
from heauen all abroad:
To ſée if any were that would
be wiſe and ſéeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe féed vpon
My people, as they féed on bread,
the Lord they call not on?
6 Euen there they were afraid & ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thée beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

*Deus in nomine. Pſal. Liiij. I. H.*

*David* in great danger through *Ziphims* calleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

*Sing this as the 44. Pſalme.*

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and Tyrants here my ſtill:
Which haue not God before their eies,
they ſéeke my ſoule to ſpill.
4 But loe my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And with thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offering of frée heart and will,
then I to thée ſhall make:
And praiſe thy name, for therin ſtill,
great comfort I doe take.

7 O Lord at length doe ſet me frée
from them that craft conſpire:
And now mine eie with ioy doth ſée,
on them my hearts deſire.

*Exaudi Deus. Pſal. Lv. I. H.*

*David* in great diſtreſſe, complaineth of *Sauls* crueltie and falſhood of his familiar acquaintance, effectuouſly mouing the

Lord

Lord to pitty him: thē aſſured of his deliverance, he ſetteth forth the grace of god as it he had already obtained his requeſt.

*Sing this as the 35. Pſalme.*

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and cry,
hide not thy ſelfe away.
2 Take héede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flie,
and reſt me from theſe things:
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouer-paſt,
theſe blaſts of boyſtrous wind.
10 Diuide them Lord, & from them pull
their diuelliſh double tongue:
For I haue ſpide their Cities full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine
her déeds are much to vile:
And in her ſtréets there doth remaine,
all crafty fraud, and guile.

The ſecond part.

13 If that my foes did ſéeke my ſhame,
I might it well abide:
From open enemies ſpight and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And wée together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to whom for helpe I flée:
The Lord doth heare me by and by,
and he doth ſuccour mée.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raign,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord. (hands,
22 Upon their friends they laid their
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe of care no whit.

23 While they haue war within their
as butter are their words: (heart,
Although their words as ſmoth as oyle,
they cut as sharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thée:
For in no wiſe will he accord,
the iuſt in thrall to ſée.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guileſull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroid & gone
in thée O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

*Miſerere mei. Pſal. Lvi. I. H.*

*Dauid* being brought to *Achis* the king of *Gath. 2. Sa. 21. 12.* Complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow which was to praiſe God in his Church.

*Sing this as the Lamentation.*

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they wold make me moſt afraid
with boaſts and brags of pride:
I truſt in thée alone for aid,
by thée I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thée:
I doe not care at all aſſaies,
what fleſh can doe to mée.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes, & ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou ſeeſt how oft they make me flée,
and on my teares doſt looke:
Reſerue them in a glaſſe by thée,
and write them in a booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,

to

to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, yet ſtill I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and kéepe my fét vpright:
That I before thée may aſcend,
with ſuch as line in light.

*Miſerere mei. Pſal. Lvij. I. H.*

*Dauid* in the deſart of *Ziph*, betrayed by the Inhabitants, and in the ſame Caue with *Saul*, calleth vnto God, with ful confidence that he will performe his promiſe and ſhew his glory in heauen and earth, againſt his cruell enemies, therefore hee rendreth laud and praiſe.

*Sing this as the 44. Pſalme.*

TAke pitty for thy promiſe ſake,
haue mercy Lord on mée:
For why, my ſoule doth her betake
vnto the helpe of thée.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt,
Til miſchiefe, malice, and like things,
be gone and ouer paſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teth are ſpears & arrows long,
as ſharpe as I haue ſáne:
They wound & cut with their quick tong
like ſwords and arrowes kéne.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in Heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie,

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſtie and might.

*Si vere vtique. Pſal. Lviij. I. H.*

Hee deſcribeth his malicious enemies, *Sauls* flatterers, who ſecretly and openly ſought his deſtruction, from whom hee appealed to Gods iudgements, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

*Sing this as the 48. Pſalme.*

YE Rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing nied or might:
2 Nay in your hearts ye marke & muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers woombe alway,
haue vſed craft, and lies.
4 In them the poyſon and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choiſe,
and did therein excell.
6 O God breake thou their teeth at once
within their mouths throughout:
The tuſks yͤ in their great chaw bones,
like Lyons whelps hang out.

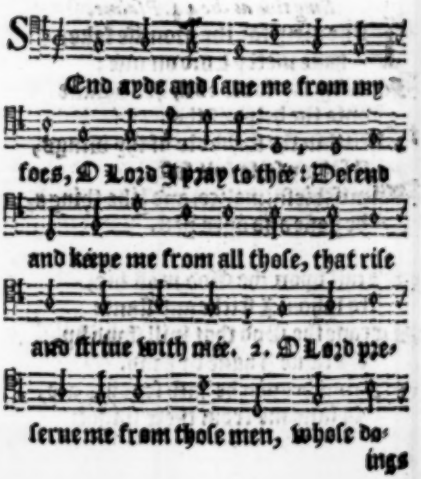
7 Let them conſume away and waſt,
as waters runnes forth right:
The ſhafts that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes great ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

*Eripe me. Pſal. Lix. I. H.*

*Dauid* in great danger of *Saul*, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malitious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercies.

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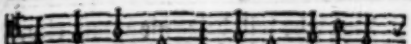
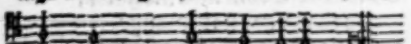


ings are not good, and let me ſure & ſafe



from them, that ſtill thirſt after bloud.

3 For loe, they wait my ſoule to take,
they rage againſt me ſtill:
yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſée what they intend.

5 O Lord of hoſts of Iſraell,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſéeke about,
as hounds they howle and grin:
And all the Citty cleane thoroughout,
from place to place they run.

7 They ſpeake of me with mouth allway,
but in their lips are ſwords:
They gréed my death, and then wold ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-ſtand
O Lord doth come of thée:
My God he is my helpe at hand,
a fort of fence to mée.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſée my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind doe fall:
But with thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill words, & truthles tongs
confound them in their pride:
Their wicked oaths with lies & wrongs,
let all the world deride.

13 Conſume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raign.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtréts in euery place,
they run about and ſpy.

15 They ſéeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad
thy goodneſſe I will praiſe:
For thou art my defence and God,
at néed in all aſſaies.

17 Thou art my ſtrength, thou haſt me made,
O Lord I ſing to thée:
Thou art my fort, my fence, and aid,
a louing God to mée.

*Domine repulisti. Pſal. Lx. I. H.*

*David* now King ouer Iuda, after manie victories, ſheweth by euident ſignes that God elected him King, aſſuring the

the people, that God will proſper them if they approue the ſame. After he praieth vnto God, to finiſh that that hee had begun.

*Sing this as the 54. Pſalme.*

O Lord thou didſt vs cleane forſake,
and ſcattredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chãce thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly Wine.
4 But yet to ſuch as feare thy name,
a token ſhall endure:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may kepe & ſaue
thy folke that fauour thée:
That they thy helpe at hand may haue,
O Lord Grant this to mée.
6 The Lord did ſpeake from his owne place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.

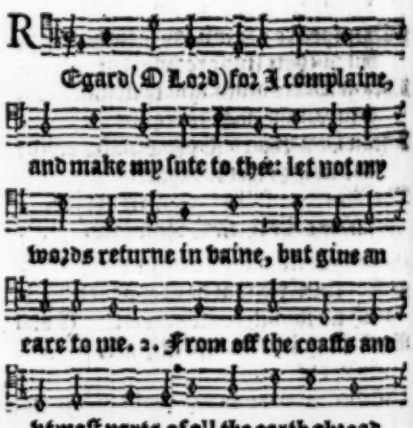
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my fãt,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſéeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts:
Our wars in hand thou woldſt not take
nor walke among our hoaſts.

11 Giue aid O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight,
all thoſe that his withſtand.

*Exaudi Deus. Pſal. Lxi. I. H.*

Whether hee were in danger of the *Ammonites*, or purſued of *Abſolon*, hee cryeth to bee deliuered and confirmed in his Kingdome, promiſing perpetuall prayſes.

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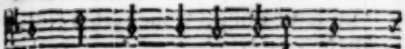
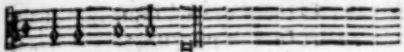


in griefe and anguiſh of my heart,



I cry to thée O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With Godly gifts will he reward,
all them that feare his name.
6 The king ſhal he in health maintaine,
and ſo prolong his dates:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
Diet thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

*Nonne Deo. Pſal. Lxÿ. I. H.*

*David* declareth by his example, and the nature of God, that he & al people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſaue, and that he rewardeth man according to his works.

*Sing this at the 59. Pſalme.*

My ſoule to God ſhall giue good héd
and him alone attend:
For why, my health and hope to ſpéd,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe crafts? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wal.
4 Whom God doth loue ye ſéeke alwaies
to put him to the worſt:
Ye loue to lie, with mouth ye praiſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, & tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrégth, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a fleight:
With things moſt vaine do thē compare,
for they can kéepe no weight.
10 Truſt not in wrong, robbery, or
let vaine delights be gone: (ſtealth,

Though

Though gods well got flow in with
set not your hearts theron. (wealth,

11 The Lord long ſince one thing did
which here to mind I call: (tell
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

*Deus, Deus meus. Pſal. Lxij. I. H.*

*David* after his danger in *Ziph*, giueth thanks to God for his wonderfull deliuerance, in whoſe mercy he truſteth, euen in the midſt of miſery: Propheſiying the deſtruction of Gods enemies: and contrariwiſe, happines to all them that truſt in the Lord. 1. *Sam.* 3.

*Sing this as the* 44. *Pſalme.*

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
doe thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for want of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud, and praiſe.

4 And whilſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 And vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhall them deuour each
their carkaſſes ſhall feed (one
The hungry Foxes, which do run
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyars mouths ſhall then be ſtopt,
which haue the truth diſturbd.

*Exaudi Deus. Pſal. Lxiiij. I. H.*

*David* prayeth againſt his falſe reporters and ſlaunderers: hee declareth their puniſhment & deſtruction, to the comfort of the iuſt, and the glory of God.

*Sing this as the* 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongs as we haue ſeen
men whet e ſharpe their ſwords:
They ſhot abroad their arrowes keene,

I

I meane moſt bitter wordes.
4 With priuie ſleight that they their ſhafts,
the vpright man to hit:
The inſt vnawares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decréd,
in counſell thus they cry:
To diſe decrit let vs not dread,
what, who can it eſpie?
6 What waies to hurt they talke & muſe
all times within their heart:
They all conſult what feats to diſe,
each doth inuent his part.

7 But yet all this ſhall not anaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongs withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſée & know right well,
that God the thing hath wrought:
And praiſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the inſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

*Te decet hymnus. Pſal. Lxv. I. H.*

A thankſgiuing vnto God by the faithful, who are ſignified by Sion & Ieruſalem for the chuſing, preſeruation and gouernance of them, and for the plentifull bleſſings poured forth vpon all the earth.

*Sing this as the 30. Pſalme.*

THy praiſe alone O Lord doth raign
in Sion thine owne hill:
Their vowes to thée they do maintaine,
and their behеaſts fulfill.
2 For thou that doſt their praies heare,
and vnto thereto agrée:
Thy people all both farre and neare,
with truſt ſhall come to thée.

3 Our wicked life ſo farre excéds,
that we ſhould fall therein:
But Lord forgiue our great miſdéds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thée doth riſe:
The hope of all the earth abroad,
and the Sea-coaſt likewiſe.
6 With ſtrength thou act beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
ſhall dread thy ſignes to ſée:
Which mayne & euening in great mirth,
doe paſſe with praiſe to thée.

9 When that the earth is chopt & dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſéed and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fil,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good
with faire & pleaſant crop: (grace
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſarts ſhall begin,
full great encreaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

*Iubilate Deo. Pſal. Lxvi. I. H.*

He exhorteth to praiſe the Lord in his wonderfull workes: hee ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſraell, to prouoke all men to feare and praiſe his name.

*Sing this as the 68. Pſalme.*

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay yée,
in all thy workes thou art:
Thy foes for feare doe féeke to thée,
full ſore againſt their heart.

3 All men that dwell ỹ earth throughout
ſhall praiſe the name of God:
The land thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth, behold and ſée,
what things the Lord hath wrought,
Marke wel the wondrous works that he
for man to paſſe hath brought.

5 He laid the Sea like heaps on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Yée people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
He ſtayeth our féet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our déeds with fire,
if that they will abide:
As workmen doe when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire & water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply
my vowes to thée to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe & ſmart:

The

The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thée
of Oxen fat and Rams:
Some other ſacrifice ſhall bée,
of Bullocks, Goats, and Lambs,
16 Come forth o hearken, heare full ſone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpéed apace,
to praiſe him by and by.
18 But if I féele my heart within,
in wicked works reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

*Deus miſereatur. Pſal. Lxvij. I. H.*

A ſweet praier for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end, that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernor of all Nations.

*Sing this as the 45. Pſalme.*

HAue mercy on vs Lord,
and grant to vs thy grace,
To ſhew to vs doe thou accord,
the brightneſſe of thy face.

2 That all the earth may know,
the way to Godly wealth:
And all the Nations on a row,
may ſée thy ſauing health.

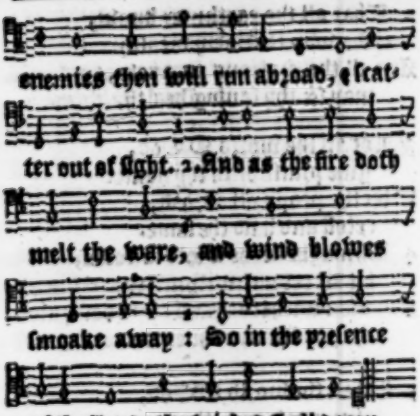
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the Nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both far and néere:
The folke throghout the earth alway,
of him ſhall ſtand in feare.

*Exurgat Deus. Pſal. Lxviij. T. S.*

*David* expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces and victories, doth excell all worldly thinges. Wherefore all men are mooued to praiſe God for euer.



enemies then will run abroad, & ſcat-
ter out of ſight. 2 And as the fire doth
melt the ware, and wind blowes
ſmoake away: So in the preſence
of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartily reioyce:
They ſhall be glad and merry all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That Father is of Fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy
the Egyptians from among: (folke
And broughtſt thē through the wilderne
which was both wide & long: (down
8 The earth did quake, the raine pourde
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And ifſo be it barren wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes inſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe braue and fame.
12 And puiſſāt kings for all their power
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as black as pots,
your hue ſhall paſſe the Doue:
Whoſe wings & feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhal triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any Snow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion, Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two Millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.

18 Thou

18 Thou didſt O Lord aſcend on hie,
and captiues ledſt them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwel
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God by whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death, and paine.
21 Thus God will wound his enemies
and breake the hairy ſcalpe (head,
Of thoſe that in their wickednelle,
continually doe walke.

22 From Balan will I bring ſaid he,
my people and my ſhéepe:
And all mine owne as I haue done,
from danger of the déepe.
23 And make them dip their fét in blod
of thoſe that hate my name:
And dogs ſhall haue their tongs imbrude
with licking of the ſame.

24 All men may ſée how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the Damſels play,
with Timbrell and with Taber.

26 Now in the congregations,
O Iſraell praiſe the Lord:
And Iacobs whole poſterity,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thée,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thée O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdude
ſhall dóe like in thoſe daies:
I meane to thée they ſhall preſent,
their gifts of land and praiſe.
He ſhall deſtroy the ſpearemens ranks,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

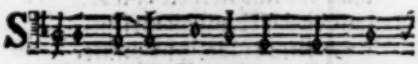
31 Then ſhall the Lords of Egypt come
and preſents with them bring:
The Moores moſt black ſhall ſtretch their hands
vnto their Lord and King.
32 Therefore ye Kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent
thereto let vs accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſraell,
aſcribe to God on hie:

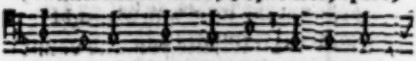
Whose might & power doth far extend
above the cloudy sky.
35 O God thy holynes and power,
is dread for euermore:
The God of Israell gives vs strength,
praised be God therefore.

*Saluum me fac. Psal. Lxix. I. H.*

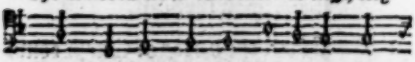
Christ and his elect is figured in *Danids* zeale & anguish: the malicious cruelty of whose enemies, and their punishments *Iudas* and such traytors noteth, who are accursed: then gathereth he courage in afflictions, and offreth prayses to God, being more acceptable then al sacrifices. Finally, he doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where al the faithfull & their seed shall dwell for euer.



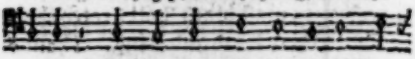
Aue me O God, & that with spéed,



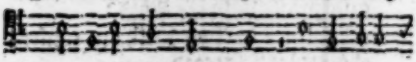
the waters flow full fast: so nigh my



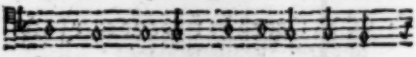
soule doe they procéed, that I am sore



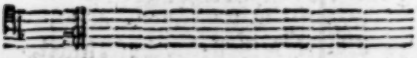
agast. 2. I stick ful déepe in filth & clay



whereas I féele no ground: I fall into



such flouds I say, that I am like be-



drown'd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are lead:
In number sure they are no lesse,
then haires vpon my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore,
the things I néuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thée are knowne full well.

7 O Lord of hoasts defend and stay,
all those that trust in thée:
Let no man doubt or shrinke away,
for ought that chanceth mée.
8 It is for thée, and for thy sake,
that I doe beare this blame:
In spight of thée they would me make,
to hide my face for shame.

9 My mothers Sons, my brethren all
forsake me on arow:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thée to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea if I wéepe and moane:
Yet in my téeth this geare is cast,

they

they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſack-cloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high & low, & all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Drunkards which in wine de-
it is their chiefe paſtime, (light,
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thée the while O Lord I pray,
and when it pleaſeth thée:
For thy great truth thou wilt alway,
ſend downe thine aid to mée.
16 Plucke thou my feet out of the mire,
from drowning doe me kéepe:
From ſuch as owe me wrath and ire,
and from the waters déepe.

17 Leaſt with the waues I ſhould be
and depth my ſoule deuour: (drowne
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſéeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſéeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke & blinde,
that they may nothing ſée:
Bow downe their back & doe them binde
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart drie, their houſe diſgrace,
their off ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doe ſtrike the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſéeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke

of life, of hope, of truſt:
That for their names they neuer ſtoke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe & griefe
haue béene full ſore oppreſt:
Thy helpe ſhall giue me ſuch relieſe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto thée,
(ſuch mind thy grace hath borne)
Then either Ore or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yée that ſéeke the Lord, behold
your life for aye ſhall dure.

35 For why, the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſky and earth below
the ſea with ſtoud and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtréets ſhall be all fild.
38 His ſeruants ſéed ſhall kéepe the ſame
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

*Deus in adiutor. Pſal. Lxx. I. H.*

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

*Sing this as the 72. Pſalme.*

O God to me take héed,
of helpe I thée require:
O Lord of hoaſts with haſt make ſpéed,
helpe, helpe, I thée deſire.
2 With ſhame confound them all,
that ſéeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſéeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thée with ioy and wealth:
Which onely truſt and ſéeke to thée,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud, and praiſe,
be giuen to thée O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpéede and be not ſlacke.

*In te Domine. Pſal. Lxxi. I. H.*

He prayeth in faith, eſtabliſhed by promiſe, & confirmed by the workes of God from his youth, to be deliuered from his wicked and cruell Son *Abſolon*, with his confederacy, promiſing to be thankefull therefore.

*Sing this as the 69. Pſalme.*

My Lord, my God in all diſtreſſe,
my hope is whole in thée:
Then let no ſhame my ſoule oppreſſe,

nor

nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Eine eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art hee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand & take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou may,
with haſt giue helpe to me.

13 With ſhame confound & ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton age, &
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may
to them that now be here: (ſhow
And that our ſeed thy power may know,
hereafter many a yere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:

Thy

Thy workes are wonderfull indeed,
oh, who is like to thee?

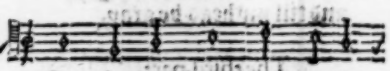
21 Thou madeſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and kept me from the graue.
22 And thou mine honour doſt encreaſe,
my dignity maintaine:
Yea, thou doſt make all griefes to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulnes & praiſe,
I will with Violl ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

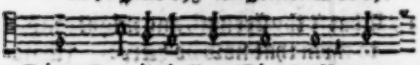
25 My tongue thy vprightnes ſhal ſound
and ſpeake it daily ſtill:
For griefe & ſhame doe them confound,
that ſought to worke me ill.

*Deus iudicium. Pſal. Lxxj. I. H.*

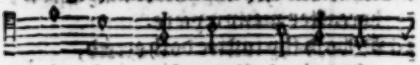
Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall bee righteouſneſſe, peace, and felicity, vnto whom all Kings and Nations ſhall doe homage, whoſe name and power ſhall endure for euer.



Lord gine thy iudgements to the

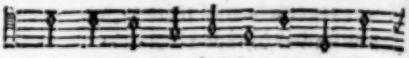


King, therein inſtruct him well: and



with his Sonne that Princely thing,

Lord let thy iuſtice dwell. 2. That he



may gouerne vprightly, and rule thy

ſolke aright, and ſo defend through

equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto the ſolke giue peace:
And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sun doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to field new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
wane, change, and to encreaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:

And

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of Corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Citties eke full well ſhal ſpeed
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
whyle that the Sun is light:
And think them happy through the ſame
all folke that bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

*Quàm bonus. Pſal. Lxxiij. T. S.*

*Dauid* teacheth, that neither the proſperity of the vngodly, nor the afflictions of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoake, & the Godly enter into life euerlaſting: in hope whereof, hee reſigneth himſelfe into Gods hands.

*Sing this as the 44. Pſalme.*

HOw euer it be yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a fole I almoſt ſlipt,
my fet began to slide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch folliſh men,
I grudged and did diſdaine,
That wicked men all things ſhould haue
without turmoile or paine.
4 They neither ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or punishment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen rapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of their wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft-times turne
to ſee their proſperous ſtate: backe
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men,
be Lords of Sea and Land?
12 For we may ſee how wicked men,
in riches ſtill encreaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſies refraine:
And waſh my hands with Innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcoutges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame whē one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me euer faſt:
And with thy counſell doeſt me guide,
to glory at the laſt.

24 What thing is there that I can wiſh
but thee in heauen aboue?

And

And in the earth there is nothing
like thée that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thée forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thée alone.
28 Therefore will I draw nére to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

*Vt quid Deus. Pſal. Lxxiiij. I. H.*

¶ A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, & the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, he requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

*Sing this as the 72. Pſalme.*

WHy art thou Lord ſo long from
in all this danger déepe? (vs
Why doth thine anger kindle thus,
at thine owne paſture ſhéepe?
1 Lord call the people to thy thought,
which haue béene thine ſo long:
The which thou haſt redéem'd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore & thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion
where thou waſt wont to dwell.
4 Lift vp thy foot, and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So thine the ſwords and bils of theſe
within thy Temple now.

7 The ſéeling ſaw, the carued bowds,
the goodly grauen ſtones:
With axes, hammers, bils, and ſwords,
they beat them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they race downe to the ſoile.

9 And thus they ſaid within their hearts
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets are all gone:
To tell when this our plague doth end,
among vs there is none.

11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrōg: (ſhame
Shall they alwates blaſpheme thy name
and raile on thée ſo long?
12 Why doſt withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt béene:
Yea thy good grace throughout the world
for

for our god helpe hath ſéene.
14 The ſeas that are ſo déepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the Deſarts dwell.
16 Thou madeſt aſpring with ſtreames
from rocks both hard & high: to riſe
And eke thy hand hath made likewiſe
déepe riuers to be dry.

17 Both day and eke the night are thine,
by thée they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends & coaſts
of all the earth about:
Both Summers heat, and winters froſt
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thée defame:
And how the foliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuoure
the turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke foreworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and néedy aye,
giue praiſe vnto thy name.

23 Riſe Lord, let be by thée maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphémd,
art by the foliſh one.
24 The voice forget not of thy foes,
for their preſuming hie,
Is more and more increaſt of thoſe,
that hate thée ſpightfully.

*Confitebimur tibi. Pſal. Lxxv. I. H*

The faithfull praiſe the Lord, who ſhal come to iudge at his time, when the wicked ſhall drinke the cup of his wrath; but the righteous ſhall be exalted to honour.

*Sing this as the 44. Pſalme.*

VNto thée God will we giue thanks,
we will giue thanks to thée:
With thy name is ſo neare, declare
thy wondrous works will wée.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie:
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſée that ye doe with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts
nor from the weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceéd.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

*In Indea. Pſal. Lxxvi. I. H.*

Heere is deſcribed the power of God, and care for the defence of his people, by the deſtruction of *Senacheribs* army, for which the faithfull are exhorted to be thankefull.

*Sing this at the 66. Pſalme.*

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhafte bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou doſt them reprooue:
As halfe a ſleepe their chariot ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou doſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

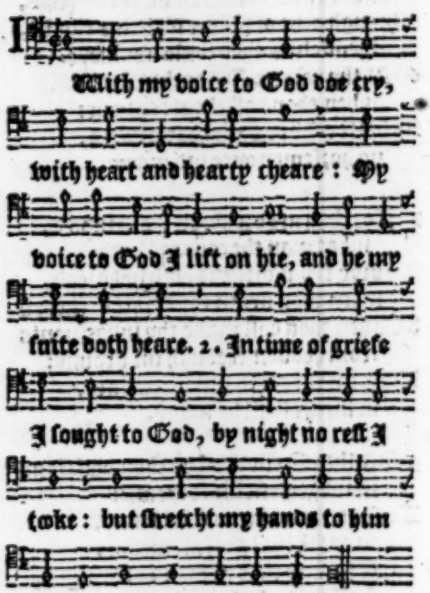
9 And that O God, when thou doſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the Land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwaies.

11 Make vowes & pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terror is his ſight,
to all the Kings on earth.

Vers

*Voce mea. Pſal. Lxxvij. I. H.*

*David* rehearſeth his great afflictions, & grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods workes, in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.




3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou held'ſt mine eies ſuch wiſe from reſt
that I alwaies did wake:
With feare am I ſo ſore oppreſt,
my ſpech doth me forſake.

5 The daies of old in mind I call,
and oft did thinke vpon
The times and ages that are paſt,
full many yeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time ye ſhall
be friendlie vnto vs.
8 What is his goodneſſe now decaid,
for euer and a day?
Or is his promiſe cleane delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath encreaſe ſo hote,
his mercies to with hold?
10 At laſt I ſaid, my weaknes is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord, are all vpright,
and holy all abroad: (might
What one hath ſtrength to match the
of thee O Lord one God?

14 Then

14 Thou art a God that oft doſt ſhew
thy wonders euery houre:
And ſo doſt make the people know,
thy vertue and thy power.

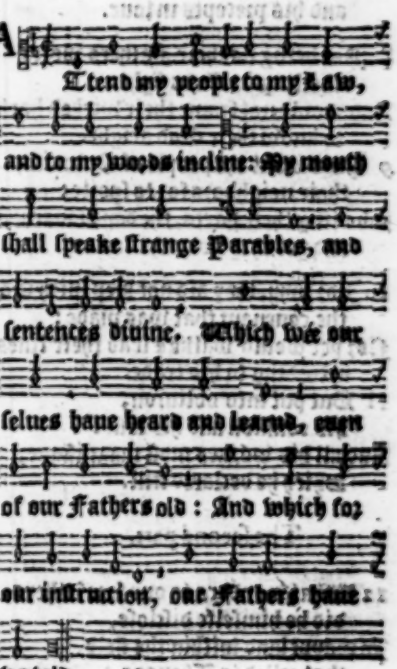
15 And thine own folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flie,
the depths on trembling fell.

17 The clouds that were both thicke &
did raine full plenteouſly: (blacke
The thunder in the aire did craeke,
thy ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as sheepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

*Attendite populi. Pſal. Lxxviij. T. S.*

Hee ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe Anceſtors. The holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole Hiſtorie.




4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Which ſhould Gods power & his race
and all his works of wonder. (praiſe
5 To Jacob he commandement gaue,
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods ſight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to ſpoile:
Shooting their darts, the day of warre,
and yet they toke the foile?

10 For why, they did not kéep with God
the couenant that was made:
Nor yet would walke & lead their lines,
according to his trade.
11 But put into oblition,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe,
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth a heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernes,
and gaue the people drinke,
As plentifull as when the déepes,
doe flow vp to the brinke.

16 He drew forth riuers out of rocks,
that were both dry and hard:
Of ſuch abundance that no floods,
to them might be compar'd.
17 Yet for all this, againſt the Lord
their ſinnes they did encreaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnthankfulneſſe:
What can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he brake the ſtony rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo? (wroth,
21 When God heard this, he waxed
with Iacob and and his ſéed:
So did his indignation,
on Iſraell proceéd.

The third part.

22 Becauſe they did not faithfully
beléeue and hope, that he
Could alwaies helpe and ſuccour them
in their neceſſity. (clouds,
23 Wherefore he did command the
forthwith they brake in ſunder:
24 And raind downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with angels fed,
were fed at their requeſt:
26 He bad the eaſt-wind blow away,
and brought in the ſouth-weſt.
27 He raind downe fleſh as thick as duſt
and fowles as thicke as ſand:

28 Which

28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate excédingly,
and all men had their fils:
Yet moze and moze they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouths
his wzath vpon them fell:
31 And ſlew the flower of all their youth
and choyſe of Iſracll.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
Foz all the wonders that he wzought,
they would him not beliene.
33 Their daies therefoze he ſhoztned,
and made their honour baine:
34 Their yéres did walk and paſſe away
with terroz and with paine.

35 But euer when he plagued them,
they ſought him by and by:
Remembzing how he was their ſtrength
their helpe and God moſt high.
36 Though in their mouthes they did but
and flatter with the Lozd: (glole,
And with their tongues, & in their harts
diſſembled euery wozd.

The fourth part.

37 Foz why, their hearts were nothing
to him, noz to his trade: (bent
Noz yet to kéepe, oz to perfozme,
the couenant that was made.
Yet was he ſtill ſo mercifull,
when they deſern'd to die:
That he forgaue them their miſdéds,
and would them not deſtroy.

38 Yea, many a time he turnd his wzath
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh
and euen as a wind
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernes,
did they the Lozd pzouoke?
How did they moue and ſtir the Lozd,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Pzeſcribing to the holy Lozd,
what things they would haue done.

42 Not thinking of his hand & power,
noz of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Noz how he wzought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Noz how he turned by his power,
their waters into blond:
That no man might receiue his dzinke,
at riuers, noz at flond.
45 Noz how he ſent them ſwarmes of
which did them foze annoy: (flies
And fild their Countrey full of frogs,
which did their land deſtroy.

The fift part.

46 Noz how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hand,
he gaue to the Graſhopper.
47 With haileſtones he deſtroid their
ſo that they were all loſt: (vines
And not ſo much as wild fig-trées,
but he conſum'd with froſt.

48 And yet with haileſtones once againe
the Lord their cattle ſmote:
And all their flocks and heards likewiſe,
with thunder bolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the Tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and kepe:
And carried them through wilderneſſe,
euen like a flocke of ſhepe.
53 Without all feare both ſafe & ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their Tents he ſet the Tribes
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtir'd and tempted ſtill:
And would not kepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe
euen ſo they went aſtray.
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hil altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Than ſuffered he his might & power
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd with fire
maides had no marriage.
64 And with the ſword, the Prieſts alſo
did periſh euery one:
And not a widdow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he

he would in no wiſe chuſe:
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to kéepe:
Which he take vp and brought away,
euen from the foldes of théepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To féed his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did féed:
And prudently with all his power,
did gouerne them indéed.

*Deus, venerunt. Pſal. Lxxix. I. H.*

The Iſraelites complaine to God for the calamities that they ſuffered, when *Antiochus* deſtroyed their temple & City, deſiring ayde againſt his Tyranny, leaſt God and Religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken and periſh.

*Sing this as the 77. Pſalme.*

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Jeruſalem an heape is made,
thy Temple they defile.
1 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that doe thée feare,
the beaſts deuoure and waſt.

3 Their blood throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Upon thoſe people powre the ſame,
which did thée neuer know:
All Realmes that call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs séed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpéed ſome pitty ſhow.
And ayde vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health & grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface
for honour of thy name.
10 Why, ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord, as thou ſéeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpite.
12 Receiue into thy ſight in haſt,

the clamors, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

13 Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue bin ſo bold,
as to blaſpheme thy name:
Into their laps with ſeauen fold,
repay againe the ſame.

15 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

*Quiregis Iſrael. Pſal. Lxxx. I. H.*

A lamentable prayer to God, to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauour ſhined towards them, that he might finiſh the worke which he began.

*Sing this as the 62. Pſalme.*

THou heard that Iſraell doſt keepe,
giue eare and take good heed:
Which leadeſt Joſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoaſts of Iſraell,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows dry
their bread with teares they eate:
And drinke the teares that they do wepe
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Bore out of the wood ſo wild,
doth dig and rote it out:

The

The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

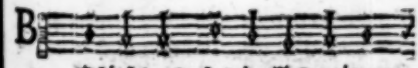
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thée haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs frée,
and ſaued vs from ſhame:
Then will we neuer fall from thée,
but call vpon thy name.

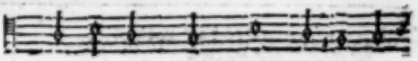
19 O Lord of hoaſts through thy good (grace
conuert vs vnto thée:
Behold vs with a pleaſant face,
and then full ſafe are we.

*Exultate Deo. Pſal. Lxxxi. I. H.*

An exhortation to praiſe God, both in heart and voice for his benefites, and to worſhip him only. God condemneth their ingratitude, and ſheweth what great benefit they haue loſt through their malice.

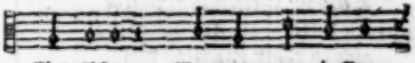


Be light and glad in God reioyce,

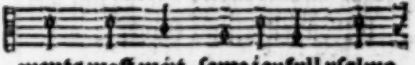


which is our ſtrength and ſtay: be ioy-

full and lift vp your voice, to Jacobs



God I ſay. 2. Prepare your inſtru-



ments moſt mét, ſome ioyfull pſalme

to ſing, ſtrike vp with harpe and lute

ſo ſwét, on euery pleaſant ſtring.

3 Blow as it were in the new mone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decréd,
when he from Egypt came:
That as a witneſſe all his ſéd,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land:
Whereas the ſpéech that he had heard,
he did not vnderſtand.

7 I from his ſholders take ſaith he,
the burthen cleane away:
And from the furnace quite him frée,
from burning bricke of clay.
8 When thou in griefe didſt cry & call,
I holpe thée by and by:

And I did anſwere thée withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thée tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thée:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thée reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forraigne God.
12 I am the Lord thy God, and I,
from Egypt let thée free:
Then aske of me abundantly,
and I will giue it thée.

13 And yet my people would not heare
my voyce, when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſraell would regard
to walke within my way. (foes,
16 How ſone would I confound their
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrowe?

17 And they that at the Lord doe rage,
like ſlaues ſhall ſéke me ſtill:
But of his folke, the time and age,
ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat,
And made the rocke with honey drop,
that they their fill ſhould eate.

*Deus ſtetit. Pſal. Lxxxij. I.H.*

*David* declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſnes, & exhorteth them to do Iuſtice: but ſeeing no amendment, hee deſireth God to doe iuſtice himſelfe.

*Sing this as the 77. Pſalme.*

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the Land.
2 How long ſaid he will you proceéd,
falſe iudgement to award:
And haue reſpect for loue of méed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the néedy from the clawes
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſée or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decréd it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men, and ſo decay.
O Tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, & let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

*Deus quis ſimilis. Pſal. Lxxxij. I.H.*

The Iſraelites pray the Lord to deliuer them from their enemies, both at home, and farre off: alſo that all wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

*Sing this as the 77. Pſalme.*

DO not O God refraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold my foes and ſée,
how they doe rage and cry:
And thoſe that beare an hate to thée,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire,
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſay they let vs expell,
and plucke theſe folke away,
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thée withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo,
The Hagarens and Moabites,
with diuers others moe.

7 Geball and Ammon, and likewiſe
doth Amalecke conſpire:
The Philiſtines againſt thée riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer, and to Iabin,
beſide the broke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords alike Zeb and Oreb than: (peare,
As Zeba and Zalmana were
the Kings of Madian.
12 Which ſaid, let vs throughout the land
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtormes as
as wheéles that haue no ſtay: (fall,
Or like the chaffe that men do caſt,
with winds to fly away.
14 Like as the fire with rage and fume,

the

the mighty forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of the stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I thée desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to séeke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, and séele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

*Quàm dilecta. Psal. Lxxxiiij. I. H.*

*David* exiled his Countrey, desireth ardently to returne to Gods Tabernacle, & assembly of the Saints to praise God: then he praiseth the courage of the people, that passe through the wildernesse to assemble themselues in Sion.

*Sing this as the 49. Psalme.*

HOw pleasant is thy dwelling place,
O Lord of hoasts to mée?
The Tabernacles of thy grace,
how pleasant Lord they bée?
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thée the liuing God.

3 The sparrowes find a roome to rest:
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kéepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thée praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and séeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still.
That as a spring it all appeares,
and thou teeir pits dost fill.
8 Frō strength to strength they walk ful fast,
no faintnesse there shall bée:
And then the God of Gods at last,
in Sion they doe sée.

9 O Lord of hoasts to me giue héed,
and heare when I doe pray:
And let it through thine eares procéed,
O Jacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw nére:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day
is better to abide:
Then other where to kéepe or stay,
a thousand dayes beside.
12 Much rather would I kéepe a doore,
within the house God:
Then in the Tents of wickednesse,
to settle mine abode.

13 For

13 For God the Lord, light & defence,
will grace and worſhip giue:
And no good thing will he with-hold
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happy ſure is hée:
That is perſwaded in his breaſt,
to truſt all times in thée.

*Benedixiſt. Pſal. Lxxxv. I. H.*

Becauſe God withdrew not his rod frō his Church after the returne from Babylon; firſt, they put him in mind that hee ſhould not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdom, vnder which ſhould be perfect felicitie.

*Sing this as the* 81. *Pſalme.*

THou haſt béene mercifull indéed,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſéed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thée from thy rage,
with them to be at one.
4 O God our health do thou conuert,
thy people vnto thée:
Put all thy wrath from vs apart,
and angry ceaſe to bée.

5 Why, ſhall thine anger neuer end,
but ſtill proceéd on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wée
And all thy folke may euermore,
be glad and ioy in thée?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not ſpare,
thine ayde and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to folliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as did him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall mét
in one to take their place:
And peace ſhall iuſtice with kiſſe grét,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and loke from heauen high.
12 Yea God himſelfe ſhall take in hand
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and kéepe them in the way.

*Inclina Domine. Pſal. Lxxxvi. I. H.*

*David* ſore afflicted, prayeth feruently for deliuerance: ſometime rehearſing his

miſe-

miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name: he complayneth alſo of his aduerſaries, and required to be deliuered from them.

*Sing this as the 81. Pſalme.*

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine, and griefe oppreſt
full ſore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holie bée:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thée.

3 Thy mercy Lord on me extreſſe,
defend me eke withall:
For through the day, I doe not ceaſe,
on thée to crie and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thée Lord I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are frée:
And eke thy mercy plentifull,
to all that call on thée.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thée I doe complaine:
For why, I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thée to be compar'd:
And none can doe as thou alone,
the like hath not béene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knées will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne.
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceéd:
O ioyne my heart to thée ſo nigh,
that it thy name may dread.
12 To thée my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſéeke my ſoule, and in no wiſe,
will haue thée in their ſight.

15 Thou Lord art mercifull and méeke,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure heath.
16 O turne to me and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids Son am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſée,
And be aſhamde, becauſe Lord thou,
doſt helpe and comfort me.

*Finis.*

*Fundamenta eius. Pſal. Lxxxvij. I. H.*

The holy Ghoſt promiſeth, that the Church as yet in miſery, after the Captiuity of Babylon, ſhould bee reſtored to great excellency, ſo that nothng ſhould be more comfortable, then to bee numbred among the members thereof.

*Sing this as the 35. Pſalme.*

THat Citty ſhall full well endure,
her ground worke ſtill doth ſtay,
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thée,
thou Citty of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know thy name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty bée:
My fountaines & my pleaſant ſprings,
are compaſt all in thée.

*Domine Deus Pſal. Lxxxviij. I. H.*

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, and as it were, left of God without any conſolation: yet hee calleth on God by faith, and ſtriueth againſt deſperation.

*Sing this as the 77. Pſalme.*

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thée.
2 O let my prayers ſone aſcend,
vnto thy ſight on hie:
Incline thine eare, O Lord, attend
and hearken to my cry.

3 For why, my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yéld,
and draweth nére to hell.
4 I am eſtéem'd as one of them,
that in the pit doth fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and frée
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger & thy wrath likewiſe,
full ſore on me doth lie:

And

And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off frõ me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and (woe,
I call to thée O God:
Throughout the day my hands alſo,
to thée I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thée for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truth her honour haue?

13 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thée alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my (ſoule
in griefe, that ſeeketh thée?
And now O Lord why doſt thou hide
thy face away from mée?
16 I am afflict as dying ſtill,
from youth this many a yeare,
The terrors which doe vexe me ſtill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt me farre from my (friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

*Miſericordias. Pſal. Lxxxix. I. H.*

*Dauid* praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then hee complaineth of the deſolation of his Kingdome, ſo that the promiſe ſeemeth to be broken. Finally, he prayeth to bee deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

*Sing this as the 45. Pſalme.*

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore, and did protеſt.
4 Thy ſéed for euer I will ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous workes O Lord:
Thy ſaints within thy Church on earth,
thy

thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoaſts in all the world
what one is like to thée?
On euery ſide moſt mighty Lord,
thy truth is ſéene to bée.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroyed:
Yea, thou my foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue
likewiſe the earth and land: (bén
The world and all that is therein,
thou foundedſt with thy hand.
12 Both north & ſouth, with eaſt & weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The ſtrength of thy right hand each
thou liftеſt vp on hie. (houre,
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thée,
and goe before thy face.

15 That folke is bleſt that knows aright
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyſe.

17 For why, their glory, ſtrength, and
in thée alone doth lie: (aide,
Thy goodneſſe eke that hath vs ſtaide,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs
the Lord to vs doth bring: (well,
The holy one of Iſraell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in viſions thou doſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp, whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoynt
him King of all the rout.
22 For why, my hand is ready ſtill,
with him for to remaine:
And with my arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My

25 My truth and mercy eke withall
shall ſtill vpon him lye:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father, and my God thou art,
my rocke of health, and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringe:
His might and honour I will make
aboue all worldly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright
my ſtatutes, to them made:
And ſet all my commandements light,
and will not keepe my trade:

33 Then with my rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter, or be broke.
36 Once ſware I by my holineſſe,
and that perſonne will I:
With Dauid I will keepe promiſe,
te him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his Kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt chere:
Yea, thou art wroth with thine elect,
thine owne annointed dere.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall Crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is ſore deſtroyd and torne,
of conners by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe, thou haſt made to ioy.

44 His

44 His ſwords edge thou doſt take away
that ſhould his foes withſtand:
To him in warre no victory
thou giueſt, nor vpper hand.

45 His glory thou doſt alſo waſt,
his throne, his ioy, his mirth
By thée is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off & made full ſhort
his yong and luſty daies:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth héere,
and death ſhall neuer ſée?
Or from the hand of hell his ſoule
ſhall he deliuer frée?
50 Where is O Lord thine old gwdnes
ſo oft declard before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The rayling of the people all
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies
blaſphémed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thée O Lord of hoaſts,
both now and ehe for aye:
Through ſky & earth, and all the coaſts,
Amen, Amen, I ſay.

*Domine refugium. Pſal. XC. I. H.*

*Moſes* ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them and their poſterity.

*Sing this as the 78. Pſalme.*

THou Lord haſt bén our ſure defence
our place to eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be erpreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through greiſe and paine
to duſt or clay, and then:
And then thou ſaieſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſone as thou doſt ſcatter them,
then is their life and trade
All as a ſléepe, and like the graſſe,
whoſe beauty ſone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works ẏ we haue wrought
thou ſetſt before thine eye:

Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies doe
thereof doth nought remaine: (waſt
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares & ten,
that we doe liue on mould:
If one ſée foureſcore, truely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrẽgth is
what might thine anger hath? (there
Or in his heart who doth thée feare
according to thy wrath?

13 Inſtruct vs Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy ſeruants now,
and helpe them at their néed.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke & power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

*Qui habitat. Pſal. XCI. I. H.*

Here is deſcribed the aſſurance he liueth in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

*Sing this as the 99. Pſalme.*

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall kéepe him well.
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance ſtay.

3 He ſhall defend thée from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thée,
and kéepe thée ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſheild and ſpeare.

5 So that thou ſhalt not néed I ſay
to feare or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall fall:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be frée.
8 But thou ſhalt ſée it for thy part,
thine eye ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, (O Lord) I onely truſt,
to ſtay my hope on thée:
And in the higheſt I put my truſt,
my ſure defence is hée.
10 Thou ſhalt not néed none ill to feare
with thée it ſhall not mell:
Nor yet the plague ſhall once come néere,
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded hée,
That ſtill in all thy wayes they ſhall
preſerue and proſper thée.
12 And in their hands ſhal beare thée vp,
ſtill waiting thée vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of (wealth,
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

*Bonum eſt confiteri. Pſal. XCij. I. H.*

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge & praiſe God in his workes. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to praiſe the Lord.

*Sing this as the 88. Pſalme.*

IT is a thing both good and méet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-ſtringed Inſtrument,
on Lute, and Harpe ſo ſwéet:
With all the mirth you can inuent,
of Inſtruments moſt méet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thée:
And I haue ioy in heart and voyce,
thy handy workes to ſée.

5 O Lord, how glorious & how great,
are all thy workes ſo ſtout?
So déepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doth ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt high,
yea, thou doſt raigne therefore:
In euery time eternally,
both now and euermore.

The ſecond part.

9 For why, O Lord, behold and ſée,
behold thy foes I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſée the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trées bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh ſtill abroad.
14 And in their age much fruit ſhal bring
both fat and well beſéne:
And preſently both bud and ſpring,
with bowes and branches gréne.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

*Dominus regnauit. Pſal. XCiij. I. H.*

Hee praiſeth the power of God in the creation of the world, and beateth downe all people which lifted themſelues vp againſt his Maieſty: and prouoketh to conſider his promiſes.

*Sing this as the 77. Pſalme.*

THe Lord as King aloft doth raigne
with glory godly dight:
And he to ſhew his ſtrength amaine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all times that can be thought,
thou haſt béene euermore.
4 The flouds O Lord, the flouds do riſe
they roare and make a noiſe:
The flouds I ſay did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight
though Seas doe rage and ſwell:
The Lord is ſtrong, and more of might,
for he on high doth dwell.
And loke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

*Deus vltionum. Pſal. XCxiij. I.H.*

He praieth God againſt the violence of Tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing

*Sing this as the 68. Pſalme.*

O Lord thou doſt reuenge all wrong,
that office longs to thée:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhal wicked men beare ſway
with lifting vp their voice.
How long ſhall wicked men I ſay,
thus triumph and reioyce.
4 How long ſhall they with brags burſt out
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoile and bere full ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The widdows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the Children fatherleſſe,
and none doe put them by.

7 And when they take theſe things in hand
this talke they haue of thée:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſée.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made ẏ eare of man
he néeds of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.

10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your déeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſeth full plaine:
The Lord (I ſay) mens thoughts doth ſcan
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt kéepe in awe,
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béen mine aid,
mine enemies to expell:
My ſoule and life had now béen laid,
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy godneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, & draw
with wicked men to ſit:
Which in pretence in ſtead of law,
much miſchiefe did commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence & locke:
He is my God, to him I fly,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes
themſelues for to annoy: (all
And in their malice they ſhall fall,
our God ſhall them deſtroy.

*Venite exultemus. Pſal. XCv. I. H.*

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old Fathers, who tempted God in the wilderneſſe, and therefore entred not the Land of Promiſe.

*Sing this as the 69. Pſalme.*

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to ſing him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in deſart.

9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me
and I to them did ſay: (grieue,
They erre in heart, and not beliue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breaſt: (wrath
That they ſhould neuer tread the path,
to enter in my reſt.

*Cantate*

*Cantate Domino. Pſal. XCvi. I.H.*

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy: & this eſpecially ought to be referred to the Kingdome of Chriſt.

*Sing this as the 76. Pſalme.*

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worthip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his Courts doe go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worthip ye the Lord
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery where,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea, with all that is therein,
ſhall ſhoute and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

*Dominus regnauit. Pſal. XCvij. I.H.*

*Dauid* exhorteth all to reioyce for the cõming of the kingdom of Chriſt, dreadfull to Rebels & Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing & thankeſgiuing.

*Sing this as the 95. Pſalme.*

THe Lord doth raign, wherat, ye earth
may ioy with pleaſant noice:
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds & darknes eke do ſwell,
and round about him beat:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea, fire and heat at once do run
and goe before his face:
Which ſhall his foes & enemies burne
abroad in euery place.
4 His lightning eke full light did blaze,
and to the world appeare:
Whereat the earth did loke and gaze
with dread and deadly feare.

5 The hils like ware did melt in ſight
and preſence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice forth abroad:
That all the world may ſée and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to to ſuch as glory much,
vnthe Pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call,
Shall féele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth kéepe the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth & luſt,
to them of vpright heart.

13 Yé righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

*Cantate Domine. Pſal. XCviij. I. H.*

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all Nations.

*Sing this as the 95. Pſalme.*

O Sing yé now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout ỹ world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhew
in all the Heathens ſight.
4 His grace and truth to Iſraell
in mind he doth record:
That all the earth hath ſéene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,

to

to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea, let the Sea, and all therein
for ioy both rage and ſwell:
The earth likewiſe let it begin,
withall that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

*Dominus regnauit. Pſal. XCix. I. H.*

He commendeth the power, equity, and excellency of the Kingdome of God, by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aaron, & Samuel, who calling vpon God, were heard in their praiers.

*Sing this as the 77. Pſalme.*

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let him magnifie the ſame,
that holy is and pure.
4 That Princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.

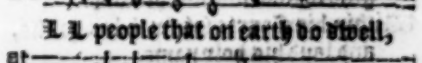
5 To praiſe the Lord our God deuiſe,
all honour to him due:
Before his footſtole worſhip him,
for he is holy tru.
6 Moſes, Aaron, and Samuell,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

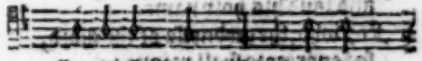
9 Giue laud & praiſe to God our Lord
within his holy hill:
For why, our God throughout the world
is holy euer ſtill.

*Iubilate Deo omnes. Pſal. C.*

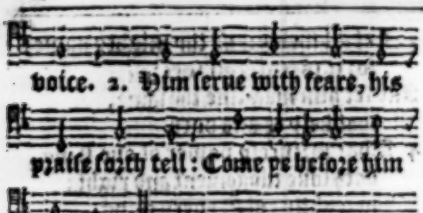
He exhorteth all to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies, to praiſe his Name.



ALL people that on earth do dwell,



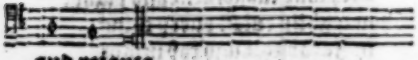
ſing to the Lord with cheerefull voice,



voice. 2. Him ſerue with feare, his



praiſe forth tell: Come ye before him



and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto,
Praiſe, laud & bleſſe his name alwaies,
for it is seemely so to doe.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the ſame, by T. N.

*Sing this as the 67. Pſalme.*

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and paſture sheepe.

3 O goe into his gates alwaies,
giue thanks within the same:
Within his Courts set forth his praiſe,
and laud his holy name.
4 For why, the goodneſſe of the Lord,
for euermore shall raigne:
From age to age throughout the world
his truth doth still remaine.

*Miſericordiam & iudicium. Pſal. Ci. N.*

*Dauid* deſcribeth what gouernment he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

*Sing this as the 81. Pſalme.*

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſs of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy, that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that loketh hye.

6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he shall not,
remaine that lies doe tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Dauid

*Domine exaudi. Pſal. Cij. I. H.*

It ſeemeth that this praier was appointed to the faithfull, to pray in the captiuity of Babilon. A conſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed vnto al poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

*Sing this as the 67. Pſalme.*

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my daies conſume and fall.

4 And as a hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I,
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleane to my skinne:
6 As Pellican in wilderneſſe,
ſuch eaſe now am I in.

And as an Owle in deſart is,
loe I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Loe daily in reproachfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fed:
And mingled haue my drinke with (teares
that from mine eyes haue ſtild.

10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine.
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherin I paſſe my life,
are like the ſlyding ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſſion in their ſpyte.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 When when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt noble, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he his face ſhall bend:
When he ſhall not diſdaine, but
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowme ſhall ſpread.

19 For

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lords moſt holy name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 When when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

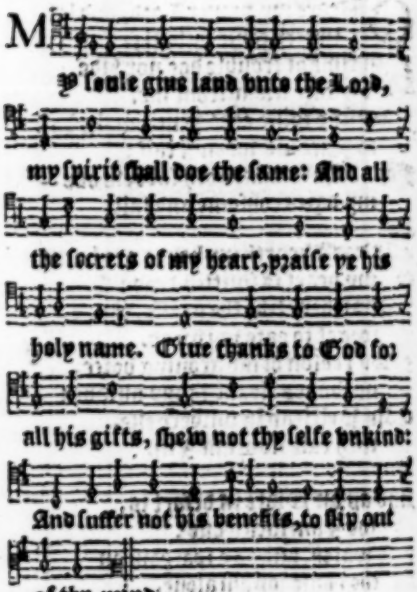
23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take not me away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord, the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall perish and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt the change
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

*Benedic anima. Pſal. Ciij. T. S.*

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preſeruation of the faithfull.




3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and frayle diſeaſe,
and healde thée of thy paine.
4 That did redéeme thy life from death,
from which thou couldſt not flée:
His mercy and compaſſion both,
he did extend to thée.

5 That

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renewth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs,
are turned to the beſt.

7 His waies and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſun-riſing
full diſtant from his fall.

The ſecond part.

13 And loke what pitty Parents deare,
vnto their children beare:
Like pitty beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs, knowes our (ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſone away.
16 Whoſe gloſſe & beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord
with his ſhall euer ſtand:
Their Childrens children doe receiue
his righteouſneſſe at hand.
18 I meane, which kepe his couenant,
with all their whole deſire:
And not forget to doe the thing
that he doth them require.

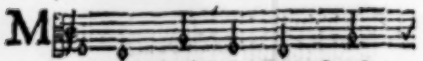
19 The heauens high are made the ſeat
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will
immediately accord.

21 Ye noble hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will.
22 Yea, all his works in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

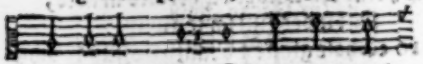
*Benedic anima mea. Pſal. Ciij. W. K.*

A thankſgiuing for the creation of the world, & gouernment of the ſame, by his marueilous

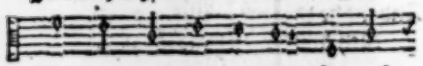
marueilous prouidence: alſo, a prayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



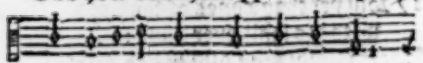
My ſoule prayſe the Lord, ſpeake



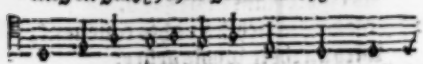
good of his Name: O Lord our great



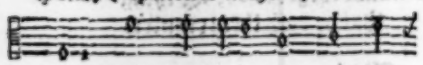
God how doſt thou appeare: So paſ-



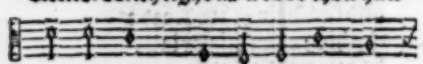
ſing in glory, that great is thy fame:



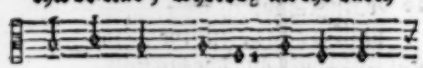
Honor & Maieſtie in thée ſhine moſt



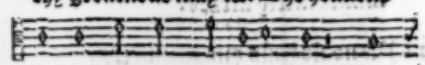
cleare: With light as a robe thou haſt



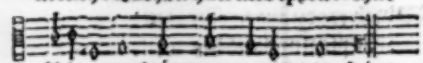
thée be-clad, whereby all the earth



thy greatneſſe may ſée. The heauens



in ſuch ſort thou haſt alſo ſpread: that



it to a curtaine compared may bée.

His chamber beames lie
in the clouds full ſure:
3 Which as his Chariots
are made his to beare.
And there with much ſwiftneſſe
his courſe doth endure
Upon the wings riding
of winds in the ayre.
4 He maketh his ſpirits
as Heralds to goe:
And lightning to ſerue
we ſée alſo preſt:
His will to accompliſh
they runne to and fro,
To ſaue and conſume things
as ſéemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt:
That it once to moue
none ſhall haue ſuch power.
6 The déepe a faire couering
for it made thou haſt,
Which by the owne nature,
the hils would deuoure.
7 But at thy rebuke
the waters doe fly,
And ſo giue due place,
thy word to obey.
At thy voice of thunder
ſo fearefull they be,
That in their great raging
they haſt ſone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet
how fayre they ſhall runne:
So as in their rage,
not that paſſe they can.

For

For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which runne doe full ſwift
among the huge hils:
11 Where both the wild Aſſes
their thirſt oft times ſlakes
And beaſts of the mountaines
thereof drinke their fils.
12 By theſe pleaſant ſprings
and Fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature
to hop heere and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works
are wholly repleat.
14 So as the brute cattle
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.
15 Yea Bread, Wine, e Oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourith
that grow up ſo long.
17 In theſe may birds build,
and make there their neſt:
In Firre-trees the Stockes
remaine and abide.
18 The hie hils are ſuccours
for wild Goats to reſt.
And eke the Rocks ſtony
for Conies to hide.
19 The Mone then is ſet
her ſeaſons to runne,
The dates from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The cold from heat alway,
thereby we doe learne.

20 When darkneſſe doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord
that giueſt them foode.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens
then they are full faine:
23 That man to his worke may
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy workes found?
With wiſedome full great
they are indeed wrought:
So that the whole world,

of

of thy prayſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that crepe ſwarme,
and beaſts of each ſort:
26 There both mighty ſhips ſayle,
and ſome lye at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame to ſo gine:
They gather full gladly
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue.
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe
the drie earth renue.
31 The prayſe of the Lord
for euer ſhall laſt,
Who may in his works
by right well reioyce:
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwaies:
So long as I liue
my God prayſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord
conſume in thine ire,
And eke the peruerſe,
them rot out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lords Name.

*Confitemini Domino. Pſal. Cv. N.*

He praiſeth the ſinguler goodnes of God for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

*Sing this as the 65. Pſalme.*

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people the declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe.
And talke of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts alſo reioyce,
of them that feare the Lord.
4 Seeke ye the Lord, and ſeeke the
of his eternall might: (ſtrength,
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath
kept ſtill in mindfull heart: (done
Ye let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruants, are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaack alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſraell for aye.

11 When he thus ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to
without a ſure abode: (land,
And while from ſundry Kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of neede,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been
to liue a ſlaue in woe: (ſold
18 Whoſe feet they hurt in ſtocks, whoſe
the Irons pearſt alſo. (ſoule,
19 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truth did try.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did line a ſtranger tho.

24 His people he excēdingly
in number made to ſlow:
And ouer all his enemies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with
his people did intreat: (hate
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whome he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darknes he ſent, & made it darke
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in ẏ
where their king Pharaoh lay. (place

31 He ſpake, & at his voice there came
great ſwarmes of noiſome Flies:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines & all their trées,
whereon their figs did grow:
And all their trées within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound: (land
35 Which eate the graſſe in all their
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land,
eke deadly he did ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 With gold & ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.
39 To ſhrowde them from the parching
a cloud he did diſplay: (heate,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, & he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocks,
and waters guſhed out:
And in the dry and parched ground,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

*Confitemini Domino. Pſal. Cvi. N.*

The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God among the repentant: and pray to bee gathered from among the Heathen, that they may praiſe his name.

*Sing this as the 59. Pſalme.*

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement kéepe,
and iuſtly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy ſauing health O Lord,
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſée.
5 And with thy peoples ioy, I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorious heart expreſſe.

6 Both we, and eke our Fathers all
haue ſinned euery one:
We haue committed wickednelle,
and lewdly we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers, though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did kéepe in thankfull mind:
But at the ſea, yea, the redſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might haue his power knowne,
and ſpread abroad the ſame.

9 The red Sea he did then rebuke,
and forthwith it was dride:
And as in wildernelle, ſo through
the dépe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpightfull foe:
And from the enemies hands he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd
not one was left aline:
12 Then they beleeued his words, and
in ſong they did him giue. (praiſe
13 But by and by vnthankfully,
his words they cleane forgat,
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wildernelle,
with fond and grédy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
vnto their ſoules he gaue.

16 Then when they lodged in their
at Moſes they did grutch: (tents
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Vnto the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glory turnde, and all
their honour did deface.

21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.

23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leaſt he on them,
with ſlaughter ſhould him wreake.

24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit beliene.

25 But in their tents with grudging heart,
they wickedly repind:
For to the voice of God the Lord,
they gaue a harkning mind.

26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Then to deſtroy in wilderneſſe,
ere they ſhould ſée the land.

27 And to deſtroy their ſéed among
the Nations with his rod:
And through the Countries of the world,
to ſcatter them abroad.

28 To Baall Peor then they did
adioyne themſelues alſo:
And eate the offering of the dead,
ſo they forſwoke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo vnkindled wrath,
the plague vpon them broke.

30 But Phinées ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgements he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor was ſo great.

34 Nor as the Lord commanded them,
they ſlew the people tho:

35 But were among the heathen mixt,
and learnd their workes alſo.

36 And

and learnd their workes also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their Sons and daughters
did offer vp and slay. (they
38 Yea, with vnkindly murthering knife
their guiltlesse blood they spilt:
Yea their owne Sons & daughters blood,
without all cause of gilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of Innocents,
defiled was their land.
39 Thus were they stained with the
of their owne filthy way: (works
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey,
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea, and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkened to their cry.

45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
48 The Lord the God of Israell,
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cvij. W.K.*

*Dauid* exhorteth all that are redeemed by the Lord, & gathered vnto him, to giue thanks therfore, who by sending prosperity & aduersity, bringeth men vnto him. Therefore as the righteous therat reioyce, so shal the wicked haue their mouthes stopped.

*Sing this as the 95. Psalme.*

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed
and how he wrought the same.

5 He gathered them forth of the Lands,
that lay ſo farre about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.
4 They wandered in the wildernеſſe,
and ſtrayed from the way:
And found no Citty where to dwell,
that ſeme might for their ſtay.

5 Whoſe thirſt & hunger was ſo great
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a Citty goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darkenes deepe
where they of death doe wait:
Faſt bound to taſt ſuch troublous ſtormes
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne
they ſought ſo to rebell: (words
Eſteeming light his counſels high,
which did ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe,
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darknes out the brought
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The foliſh folke great plagues do
and cannot from them wend: (feele
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all
that none they could abide: (meat
Whereby death had them almoſt caught
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they prayd.
20 For he then ſent to them his word,
which health did ſone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindnes then:

And

And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the Seas deſcend:
Their Marchandize through fearefull
to compaſſe and to end. (floods,
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe, the ſame
moſt maruelous they ſee.

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now heere now there they reele:
As men with feare, of wit bereft,
or had of ſence no keele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord did make
the ſturdy ſtormes to ceaſe;
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crane:
And are by him in Hauen brought
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders do conuent,
let them there do the ſame.

33 For running ſtouds to dry deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures derkt
full barren he doth make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe
That they a Citty may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſãt land
and vineyards alſo plant:
To yéeld them fruite of ſuch increaſe,
as none may ſéeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Which doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low
by the oppreſſors ſtout: (brought
And minish do through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame

which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernesse.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft-times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerſe,
with griefe shall stop their voice.

43 But who is wiſe, that now will well
he may these things record:
For certainely such shall perceiue,
the kindnesse of the Lord.

*Paratum cor. Pſal. Cviij. N.*

*David* with heart & voice prayseth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his Kingdome ouer Iſrael, and his power againſt other Nations, who though he ſeem to forſake vs for a time, yet hee alone in the end will caſt downe our enemies.

*Sing this as the 95. Pſalme.*

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in song,
and giuing praiſe alſo.
2 Awake my Viol, and my Harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 Thee mong the people Lord,
ſtill prailed shalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.

4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the lofty skie.

5 Aboue the ſtarrie heauens hie,
extoll thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succouth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the City ſtrong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed ſhall I be?

11 Art is not thou O Lord, which late
hadſt vs forſaken quite?
And thou O Lord, which with our hoſts
didſt not goe forth to fight?
12 Giue vs O Lord thy ſauing health,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts
and worthy of renowne:

He

He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

*Deus laudem tuam. Pſal. Cix. N.*

*Dauid* beeing falſly accuſed by Saules flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent *Iudas* the traytor vnto Ieſus Chriſt, and all like enemies of the children of God.

*Sing this as the 93. Pſalme.*

1 NO ſpeechleſſe ſilence do not hold,
O God thy tongue alwaies:
O God euen thou I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the praier that he makes
be turned into ſinne.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a Widdow make.
10 Let his offspring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the walled place,
where erſt they had bin fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickednеſſe,
from Gods remembrance fall:
And let not thou his mothers ſin,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 With mercy he forgot to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay
the woefull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhalt girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me,
After thy name deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I néedy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from néedfull food
enfébled are my knées:
And all her fatnes hath my fleſh,
enforced béene to leſe.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know therby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

*Dixit Dominus. Pſal. Cx. N.*

*Dauid* propheſieth of the power and euerlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of *Leui*.

*Sing this as the 67. Pſalme.*

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne,
and power they ſhall ſee:
Then hereby freewill offrings ſhall
the people offer thée.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The

4 The Lord hath ſworne, and neuer
repent what he doth ſay: (will
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately Kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

*Confitebor tibi. Pſal. Cxi. N.*

He giueth thãks to the Lord for his mercifull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

*Sing this as the 47. Pſalme.*

WIth heart I doe accord,
To praiſe and land the Lord,
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As doe him loue and truſt.

3 His works are glorious,
Alſo his righteouſneſſe:
It doth endure for euer.
4 His wondrous works he would,
We ſtill remember ſhould:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
he hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And kéepe them as he ſaid.

6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréd ſure,
Forever to endure,
Which equity doth end.

Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to prevaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
the Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déepe,
His praiſe ſhall laſt for aye.

*Beatus vir. – Pſal. Cxi. W. K.*

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

*Sing this as the Pater noſter.*

THe man is bleſt that God doth feare
And that his law doth loue indéed:
2 His ſéed on earth God will vpreare,
And bleſſe ſuch as from him procéed.
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

4 An-

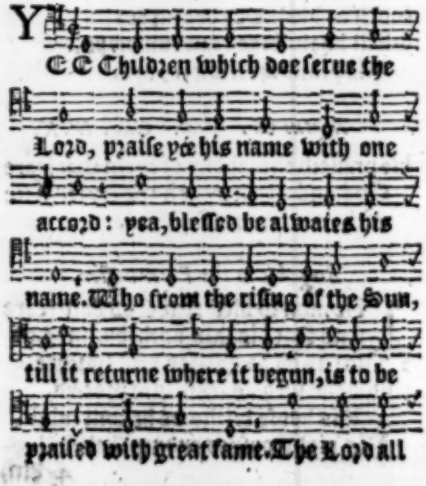
4 Vnto the righteous doth arise,
n trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pitty moueth ſuch to lend,
he doth by iudgement things expend.

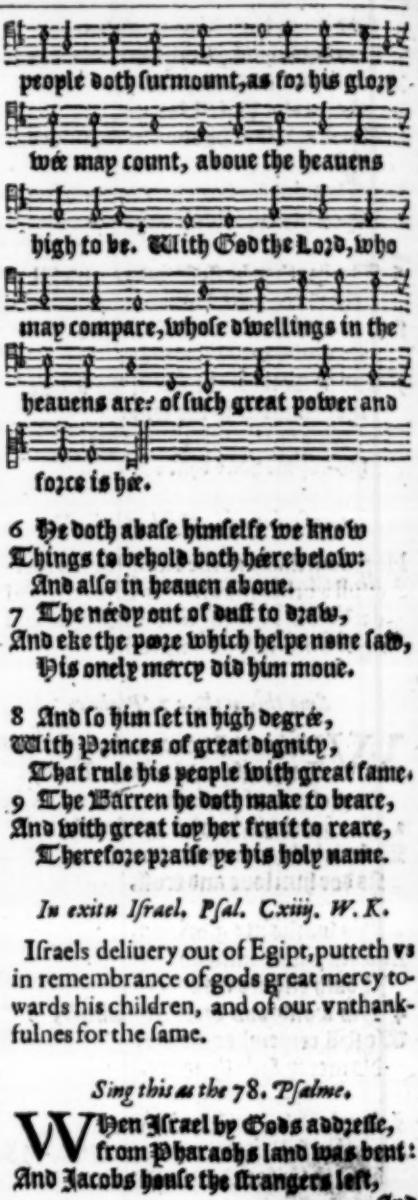
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſée.
8 His heart is firme, his feare is paſt,
for he ſhall ſée his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his téeth thereat ſhall he
And ſo conſume his ſtate to ſée.

*Laudate pueri. Pſal. Cxiij. W.K.*

An exhortation to praiſe the Lord for his prouidēce, in that cōtrary to the courſe of nature he worketh in his Church.




6 He doth abaſe himſelfe we know
Things to behold both héere below:
And alſo in heauen aboue.
7 The néedy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.

8 And ſo him ſet in high degrée,
With Princes of great dignity,
That rule his people with great fame.
9 The Barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

*In exitu Iſrael. Pſal. Cxiiij. W.K.*

Iſraels deliuery out of Egipt, putteth vs in remembrance of gods great mercy towards his children, and of our vnthankfulnes for the ſame.

*Sing this as the 78. Pſalme.*

When Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,

And

and in the ſame traine went.
2 In Juda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his Kingdome, power and might.

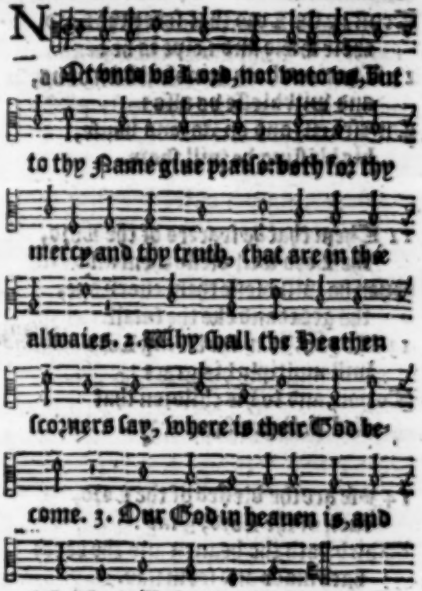
3 The ſea it ſaw, and ſodainely
as all amazde did fly:
The roaring ſtreames of Jordans flood,
reculed backwardly. (skipt,
4 As Rams afraid, the mountaines
their ſtrength did them forſake:
And as the ſilly trembling Lambes,
their tops did beat and ſhake.

5 What ailde the ſea as all amazde,
ſo ſodainely to flye:
Ye rowling waues of Jordans flood,
why ran ye backwardly?
6 Why ſhoke ye hils as Rams afraide?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land. (rocks
8 I meane the God which from hard
did cauſe maine flouds appeare:
And from the ſtony flint did make,
guſh out the fountaines cleare.

*Non nobis Dom. Pſal. Cxv. N.*

The faithfull oppreſſed by Idolatrous Tyrants, promiſe that they will bee mindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, and deliuer them by his omnipotent power.




4 Their Idols ſiluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and do not ſpeake
and eyes, and doe not ſee:
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:

Truſt

Truſt ye the Lord that feare the Lord,
their ſhield and helpe is he:
11 The Lord hath mindfull bene of vs,
and will bleſſe vs alſo:
On Iſraell, and on Aarons houſe,
his bleſſing he will ſhow.

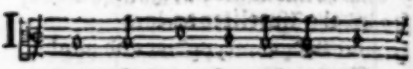
12 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
13 To you, I ſay the liuing Lord
will multiply his grace:
To you, and to his children that
ſhall follow of your race.

14 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
15 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

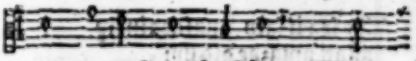
16 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe. (God,
17 But we will praiſe the Lord our
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

*Dilexi quoniam. Pſal. Cxvi. N.*

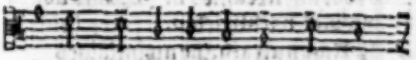
*Dauid* being in great danger of *Saul* in the deſart of *Maon*, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.



Loue the Lord, becauſe my voice



and prayer heard hath he. 2. When



in my daies I cald on him, he bowde

his eare to me.

3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, & when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I doe the humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woefull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to the,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:

My moyſtned eies from mournful teares
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord, for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to thee behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme,
The death of all his holy owne,
what euer men vse deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods owne
and in the midſt of thee: (houſe,
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

*Laudate Dominum. Pſal. Cxvij. N.*

He exhorteth the Gentiles to praiſe God becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

*Sing this as the 98. Pſalme.*

O All ye Nations of the world,
praiſe ye the Lord alwaies,
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

*Confitemini Domino. Pſal. Cxviij. N.*

*David* reiected of *Saul* and of the people, at the time appointed obtained the Kingdome, for the which hee biddeth all men that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

*Sing this as the 84. Pſalme.*

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:

3 Now let the houſe of Aaron ſay,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.

5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can doe to me,
when God ſtands me about.

7 The Lord doth take my part with thē
that helpe to ſuccour me:
Therefore I ſhall ſée my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſéed:

9 Or to put confidence in Kings,
or Princes in our néed.

10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty name,
I ſhall worke their decay.

12 They came about me all like Bées,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall;
But through the Lord I found ſuch helpe
that they were vanquiſhed all.

14 The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and wealth
in righteous mens dwellings.

16 The right hand of ỹ Lord doth bring
moſt mighty things to paſſe:
His hand hath the prehemynence,
his force is as he was.

17 I will not die but euer liue,
to vtter and declare
The Lords his might & wondrous power
his workes, and what they are.

18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſée.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.

20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thée O Lord,
becauſe thou haſt heard me,
And art become moſt louingly,
a Sauiour vnto me.

22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

23 This

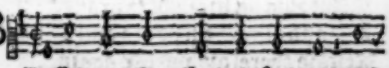
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indéd,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shews vs light,
bind ye therefore with cord,
Your sacrifice to the Altar,
and giue thanks to the Lord.

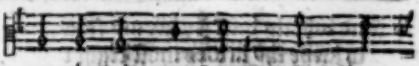
28 Thou art my God, I will confesse,
and render thanks to thée:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue ye thanks vnto the Lod,
for gracious is hée:
Because his mercy doth endure
for ever towards me.

*Beati immaculati. Psal. Cxix. W. W.*

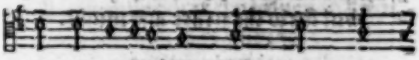
The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meet for the faithfull to haue both in heart and voice. And in the Hebrew, euery eight verses begin with one Letter of the Alphabet.



Blessed are they that perfect are, and



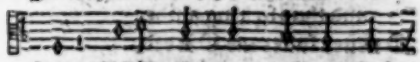
pure in mind and heart: whose lines



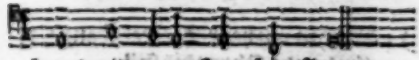
and conuersations, from Gods lawes

neuer start. 2. Blessed are they that

giue themselues, his statutes to ob-



serue: séeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue hèd:
Thy noble and diuine precepts,
we learne and kèpe in dèd.

5 O would to God it might thée please
my waies so to addresse:
That I might both in heart and voice,
thy Lawes kèpe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eies:
And bend my mind alwaies to muse
on thy sacred decrées.

7 Then will I praise with vpright heart
and magnifie thy name:
When I shall learne thy iudgments iust
and likewise proue the same.

8 And wholly will I giue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

By what meanes may a yong man best
his life learne to amend?
If that he marks and kepe thy word,
and therein his time spend.
10 Unfainedly I haue the sought,
and thus seking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and praise the euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day night,
Thy iudgements all that did proceed
from thy mouth full of might.
14 Thy testimonies & thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so firt,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL The third part.

Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I kepe,
both in my heart and tongue.
18 Mine eies which are dim & shut vp,
so open and make bright:
That of thy law and marueilous works
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foottsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgement hie,
and what may please the best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not,
thy hests attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts solace:
They serue instead of councellors,
my matters for to passe.

DALETH The fourth part.

I Am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My

16 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare me eftſoone, and me inſtruct,
thy lawes to loue and feare.

17 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
18 My ſoule I feele ſo ſore oppreſt,
that it melteth with griefe:
According to thy word therefore,
haſt Lord to ſend releſe.

19 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to feare,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which kéepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The fift part.

INſtruct me Lord in thy right trade,
of thy ſtatutes diuine:
And it to kéepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obay:
With heart and mind and all my might,
I will it kéepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to kéepe,
and couenants to imbrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires & worldly luſts,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promiſe Lord
which thou haſt made to me:
Which am thy ſeruant and doe loue,
and feare nothing but thée.

39 Reproach and ſhame which I doe
from me O Lord expell: (feare,
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to kéepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The ſixt part.

THy mercies great and manifold,
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouth
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand reſt.
44 And whileſt that breath within my
doth naturall life preſerue: (breaſt

Yea, till this world shall be dissolu'd,
thy law will I observe.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy trade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN The seauenth part.

THy promise which thou mad'st to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemne,
still make of me a scorne:
Yet would I not thy law forsake,
as he that were forelorne.
52 But call to mind Lord thy great
shewd to our Fathers old: (works
Whereby I felt my ioy surmount,
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsake, and did procure
thy iudgements, who knoweth when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
thy thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare
I did embrace and also keepe,
with reuerence and with feare.

HETH The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decréd and promised,
thy law to keepe alway.
58 My earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thée goe astray.
62 Thy righteous iudgements towards (me,
so great is and so hie:
That

That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
doe all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH The ninth part.

ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I kéepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to kéepe,
therefore (O Lord) teach me.

69 The prond & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat: (wealth,
But in thy law doe I delight,
and nothing ſéeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD The tenth part.

SEeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in vre.
74 So they that feare thée ſhall reioyce,
when euer they me ſée:
Becauſe I haue learnd by thy word,
to put my truſt in thée.

75 When with thy rod the world is (plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt néeds be muſt.
76 Now of thy goodneſſe I thée pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercy poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the prond whoſe falſe pre-
is me for to deſtroy: (tence:
But as for me thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thée feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xj. part.

My ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy word ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eies doe faile with loking for
thy word, and thus I ſay:
O when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I pareht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas, how long ſhall I yet liue,
before I ſée the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrarie againſt thy law,
my hurt they doe procure.
86 But thy commandements are al true,
and cauſeleſſe they me grieue:
To thée therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroid
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants kéepe,
till death my life expell.

LAMED The xij. part.

In heauen Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground worke thou haſt laid ſo
as no tongue can expreſſe. (ſure,

91 Euen to this day we may well ſée,
how all things perſeuere:
According to thine ordinance,
for all things thée reuere.
92 Had it not béene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had béene brought to nought.

93 Therefore will I thy precepts aye,
in memorie kéepe faſt:
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe ſéeke my bane,
and thereto lie in waite:
But I the while conſidered,
thy noble acts and great.
96 I ſée nothing in this wide world,
at length which hath none end:
But thy commandements & thy word,
beyond all end extend.

MEM The xiij. part.

What great deſire & feruent loue,
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy ſaw.
98 Thy word hath taught me farre to
my foes in policie: (paſſe,
For ſtill I kéepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct
in knowledge, I excell:

Becauſe

Becauſe I doe thy couenants kéepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo,
the ancient men indéed:
And all becauſe to kéepe thy lawes,
I held it aye beſt réed.

101 My fét I haue reſtrained eke,
from euery euill way:
Becauſe that I continually
thy word might kéepe I ſay.
102 I haue not ſwern'd from thy iudge-
nor yet ſhrunke any dell: (ments
For why, thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſwét vnto my taſt,
find I thy word alway:
Doubtleſſe no honey in my mouth,
réle ought ſo ſwét I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate (learn'd,
All wicked and vngodly waies,
in euery kind or rate.

NVN The xiiij. part.

EVen as a lanterne to my fét,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne, & will performe
moſt certainely doubtleſſe,
That I will kéepe thy iudgements iuſt,
and them in life erpreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart and
moſt franc'ly I thée giue: (voice,
Accept, and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid theirnets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or goe aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why, for therein I delight,
and ſet my whole courage.
112 For euermore I haue bén bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH The xy. part.

THe craftie thoughts & double hearts,
I doe alwaies deteſt:
But as for thy law and precepts,
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I kéepe,
of God my Lord alone.
116 As thou haſt promiſed to performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy fét,
as doe thy ſtatutes breake:

For nought anailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou calſt the wicked
where euer they goe or dwell: (out
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumbde:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN The xvi. part.

I Doe the thing that lawfull is,
and giue all men their right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting are now
thy health ſo much I crane: (blind
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant Lord am I,
grant me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Iewels fine which are eſtemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious waies,
I doe abhorre therefore.

PE The xvij. part.

THy couenants are moſt wonderfull;
and full of things profound:
My ſoule therefore doth kéepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word
they find a light moſt cleare:
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd & breath'd
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy & compaſſion Lord,
behold me from aboue:
As thou wall wont to behold ſuch
as thy name feare and loue.

133 Direct my ſteppes by thy word,
that I thy will may know:
And neuer let iniquity,
thy ſeruant ouerthrow.
134 From ſlanderous tongues & deadly
preſerue & kéepe me ſure: (harmes,
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth fur-
the ſun in his bright hew: (mount
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh
of dreary teares, and fell: (out,
When I behold how wicked men,
thy lawes kéepe neuer a dell.

ZADE

ZADE The xviij. part.

IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce
thou art a righteous iudge.
138 To render right, & flie from guile,
are two chiefe points on hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pinde away: (ſumde
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue, or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſnes Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeazd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudge-
doth laſt for euermore: (ments,
Then teach them me, for euen in them
my life lyeth vp in ſtore.

KOPH The xix. part.

WIth feruent heart I cald & cride,
now anſwer me (O Lord)
That thy commandements to obſerue,
I may fully accord.
146 To thee (my God) I make my ſuite,
with moſt humble requeſt:
Saue me therefore, and I will kepe
thy precepts and thy heſt.

147 To thee I cride euen in the morne,
before the day wart light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by
and ere they call I wake: (night,
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my
and pittie on me take: (voice,
As thou waſt wont to iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw nere, & doe procure,
my death maliciouſly:
Which from thy law are far gone backe,
and ſtraid from it lewdly.

151 Therefore O Lord approach thou
for need doth ſo require: (nere,
And all thy precepts true they are,
then helpe I thee deſire.
152 By thy commandements I haue
not now, but long agoe: (learnd,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

MY trouble and affliction,
conſider and behold:
Deliuer me, for al thy law,
I euer take faſt hold.
154 Defend my good & righteous cauſe
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Where

Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attaine:
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awrie therefore.
158 And truth it is for griefe I die,
when I thoſe traitors ſée:
Becauſe they kéepe no whit thy word,
nor yet ſéeke to know thée.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decrée, muſt be
and ſo it hath béen euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

## SCHIN Thexxj. part.

Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in paine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law doe I
aboue all things loue beſt.
164 Seuen times a day I praiſe ẏ Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt & peace ſhall all ſuch haue
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impayre, or once remoue.
166 My onely health and comfort Lord,
I loke for at thy hand:
And therefore haue I done thoſe things,
as thou didſt me command.

167 Thy lawes haue bén mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

## TAV Thexxij.

O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thée to feare.
170 Mine humble ſupplication,
toward thée let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tong ſhal ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thée beſéech,
and ſpédily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thée alone Lord I craue health,
for other I know none:

And

And in thy law, and nothing elſe,
I doe delight alone.

175 Grant me therfore long daies to line
thy name to magnifie:
And of thy iudgements merciſull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſhéepe:
O ſéeke me, for I haue not failde,
thy commandements to kéepe.

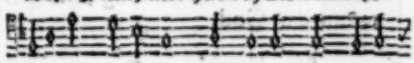
*Ad Dominum. Pſal. Cxx. T. S.*

*Dauid* baniſhed among the barbarous *Arabians*, through falſe reports of enuious flatterers, lamenting his long abode among ſuch Infidels, giuen to all kind of wickedneſſe and contention.

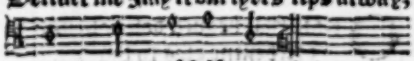
I N trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



Deliuer me I ſay from lyers lips alway,



and tongues of falſe report.

4 What vantage or what thing,
Getſt thou thus for to ſting,
thou falſe and flattering lyer?
5 Thy tongue doth hurt I wéene,
No leſſe then arrowes kéene
of hote conſuming fire.

6 Alas to long I ſlacke,
within theſe tents ſo blacke,
which Cedars are by name:
By whom the ſlacke elect,
And all of Iſaacks ſect,
are put to open ſhame.
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

*Lenani oculos. Pſal. Cxxi. W. W.*

The prophet ſheweth by his owne example, that the faithfull ought to looke for their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine eies to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thée ſafely kéepe,
For he will neuer ſléepe.
4 Loe he that doth Iſraell conſerue,
No ſléepe at all can him catch,
But his eies doe euer watch.

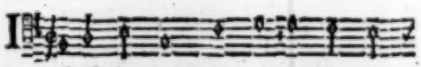
5 The Lord is thy warrant alway,
The Lord eke doth thée couer:
As at thy right hand euer.
6 The Sunne ſhall not thée parch by day,
For the Moone halfe ſo bright:
Shall with cold hurt thée by night.

7 The Lord will kéepe thée from diſtreſſe
And will thy life ſure ſaue,
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goe in or out,
God will thy things bring about.

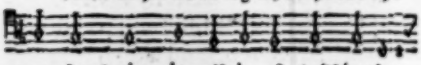
*Letatus*

*Lætatus ſum. Pſal. Cxxij. W. K.*

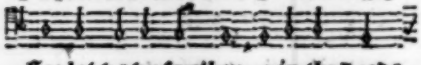
*Dauid* reioyceth that God accompliſheth his promiſe and placed his Arke in Sion, giuing thanks, and praying for the proſperity of the Church.



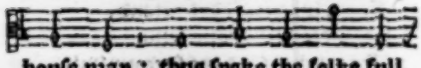
I Did in heart reioyce, to heare the



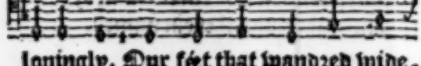
peoples voice, in offring ſo willingly:



For let vs vp ſay they, & in the Lords



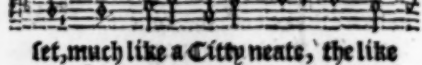
house pray: thus ſpake the folke full



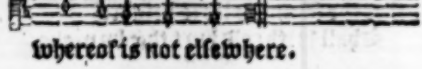
louingly. Our fèet that wandred wide,

ſhall in thy gates abide, O thou Ieru-

ſalem full faire, which art ſo fèmely



ſet, much like a Citty neate, the like



whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thée throughout,
Thy places ehe continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thée.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in mée.

*Ad te leuaui. Pſal. Cxxiij. T. S.*

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

*Sing this as the 73. Pſalme.*

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thée:
Euen as the ſeruant lifteth his,
his maſters hands to ſée.
2 As handmaids watch their miſtreſſe
ſome grace for to atchieue: (hands
So we behold the Lord our God,
till he doth vs forgiue.

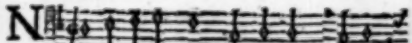
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild, and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,

Doe

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

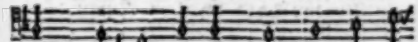
*Niſi quia Dom. Pſal. Cxxiiij. W.W.*

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



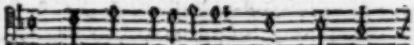
Now Iſraell may ſay, & that truely,

if that the Lord had not our cauſe

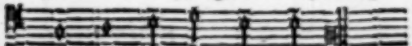


maintain'd, If that the Lord had not our

right ſuſtain'd, when all the world,



againſt vs furiouſly, made their vp-



roares, and ſaid, we ſhould all die.

3 Now long agoe,
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could déeme:
Such was their rage,
as we might well eſtéeme.
4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the déepe:
6 But loued be God,
which doth vs ſafely kéepe,
From bloodie téeth,
and their moſt cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we are eſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

*Qui confidunt. Pſal. Cxxv. W.W.*

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

*Sing this as the 76. Pſalme.*

Such as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand.
The Lord will count them firme & iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe wait.
Such are to him ſo deare,
They neuer néed to feare.

For

3 For though the righteous trie doth he
By making wicked men his rod,
Leaſt they through griefe forſake their
It ſhall not as their lot ſtill be. (God
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked waies which they out ſought
The Lord will ſurely bring to nought:
Which works moſt vile they ſhall abide,
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame by R. W.

*Sing this as the ten Commandements.*

THoſe that do put their confidence,
Upon the Lord our God onely:
And flée to him for their defence,
In all their néed and miſery.
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill: but ſtandeth ſtill,
Stedfaſt like to mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that none enemies come to them,
To hurt that towne in any caſe:
So God indéed in euery néed,
His faithfull people doth defend,
Standing them by aſſuredly, (end.
From this time forth world without

Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe,
O Lord defend world without end,
Thy chriſtian flocke through thy goodnes

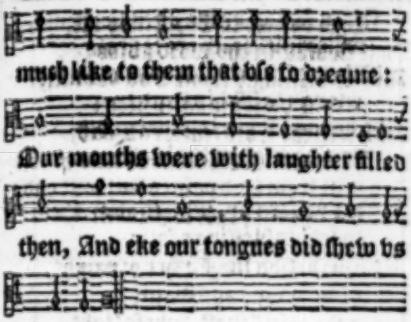
O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God doe fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell
God will them ſend paines without end,
But Lord grant peace to Iſraell.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day,
We may walke, and him glorifie:
With hearts deſire all that be here
Worſhip the Lord, and ſay, Amen.

*In conuertendo. Pſal. Cxxvi. W. W.*

This Pſalme was made after the returne of the people from *Babylon*, and ſheweth that the meanes of their deliuerance was wonderful after the ſeuenty yeares of captiuity, foreſpoken of by *Ier.* 25. 12. and 29. 10.

much




2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things hath done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they that ſow in teares indeed,
A time will come
when they ſhall reape in mirth & ioy:
6 They went and wept
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy.
7 But they returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impaired bee.

*Niſi Dominus. Pſal. Cxxvij. W, W.*

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth Townes, and Countries, granteth nouriſhment and Children.

EXcept the Lord the houſe doth make,
And thereunto did ſet his hand:
What men do build it cannot ſtand:
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep
Receiue all things with quiet ſleepe.

3 Therefore mark wel when euer you ſee,
That men haue heires to enioy their land
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberality,
The bleſſings of poſterity.

4 And when the Children come to age,
They grow in ſtrength & actiuenes,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer.
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

*Beati omnes. Pſal. Cxxviij. W. W.*

Heerin is deſcribed the proſperous eſtate of perſons married in the feare of God, and

and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to Gods commandements.

*Sing this as the 127. Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thée ſée
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſée,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperity and peace.

*Sepe expugnauerunt. Pſal. Cxxix. N.*

Hee admoniſheth the Church to reioyce through affliction in all ages, for God will deliuer, and ſuddenly deſtroy the enemies thereof.

*Sing this as the 137. Pſalme.*

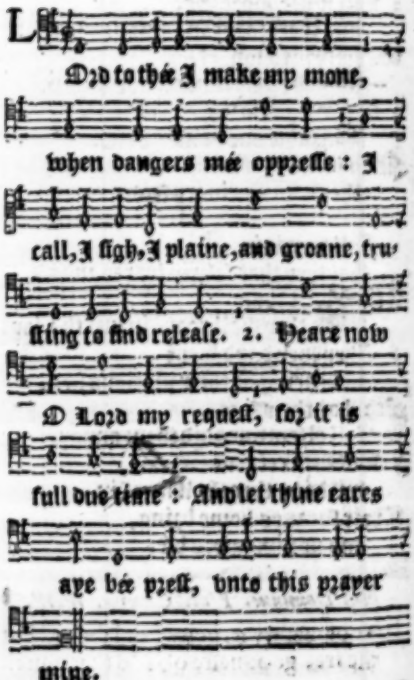
OFt they now Iſraell may ſay,
me from my youth aſſailde:
2 Oft they aſſaild me from my youth,
yet neuer they preuailde.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſſings fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

*De profundis. Pſal. Cxxx. W.W.*

An effectuall prayer to obtaine mercy and forgiuenes of his ſins, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch & ward,
to ſée the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

*Domine non eſt. Pſal. Cxxxi. N.*

*Dauid* charged with ambition, proteſteth his humility before God.

*Sing this as the Lamentation.*

O Lord I am not puft in mind,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

*Memento Dom. Pſal. Cxxxij. N.*

The faithfull grounded on Gods promiſe made vnto *Dauid*, deſireth that hee would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray therein as it was foreſpoken.

*Sing this as the 78. Pſalme.*

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowd a vow to Jacobs God,
to keepe for euermore.
I will not come within my houſe,
nor climbe vp to my bed:
Nor let my Temples take their reſt,
nor the eyes in my head.

Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Jacobs God, to be
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

We will aſſay and goe in now,
his tabernacle there:
Before his footſtole to fall downe,
vpon our knées in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou, & the arke of thy ſtrength,
the preſence of thy grace.

Let all thy prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body,
vpon thy ſeat ſhall ſit.
And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy Princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
And I will bleſſe with great encreaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

Yea, I will decke & clothe her prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanthorne bright and good.

As for his enemies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

*Ecce quàm bonum. Pſal. Cxxxiij. W.W.*

The commendation of godly & brotherly amity, compared to the moſt pretious oyle mentioned in *Exod.* 30.

*Sing this as the* 137. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amity!
2 It cals to mind the ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill:

5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot doth keepe and hold.

*Ecce nunc. Pſal. Cxxxiiij. W. K.*

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

*Sing this as the* 135. *Pſalme.*

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

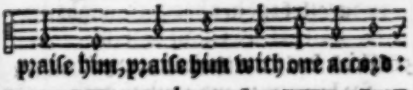
3 For why, the Lord who did,
both earth and heauen frame:

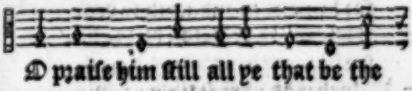
Doth

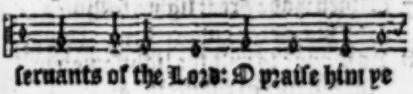
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

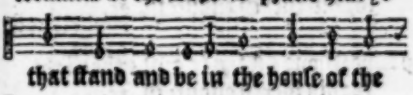
*Laudate nomen. Pſal. Cxxxv. N.*

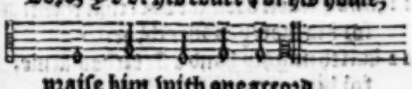
He exhorteth all the faithfull to praiſe God for his maruailous workes & graces, wherein he hath declared his Maieſty, to the confuſion of all Idolatry.






3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why, the Lord hath chaſe Iacob,
his very owne ſeede:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, and earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from ye earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
Yea ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt bounds of daunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage to ſee:
To Iſraell his owne people,
an heritage to be.

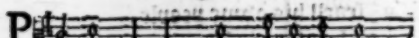
The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew,
fauour in time of need.

15 The Idols of the Heathen are made,
in all the coaſts and lands:
Of ſiluer and of Gold be they,
the worke euen of mens hands.
16 They haue their mouths and cannot
and eies and haue no ſight: (ſpeak
17 They haue eke eares, & heare nothing
their mouthes be breathleſſe quite.
18 Wherefore all they are like to them
that doe ſo let them forth:
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſée that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

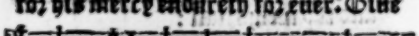
*Confitemini. Pſal. Cxxxvi. N.*

A moſt earneſt exhortation to giue thãks vnto God for the Creation and gouernance of all things.

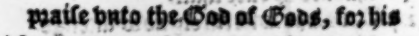


Raiſe ye the Lord, for he is good,

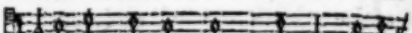
for his mercy endureth for euer. Giue



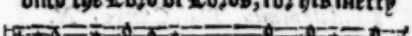
praiſe vnto the God of Gods, for his



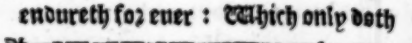
mercy endureth for euer. Giue praiſe



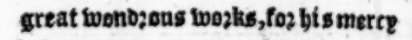
vnto the Lord of Lords, for his mercy



endureth for euer: Which only doth



great wonderous works, for his mercy



endureth for euer.

5 Which by his wiſdome made ỹ heauen
for his mercy endureth for euer:
6 Which on the water ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to ſhine a-
for his mercy endureth, &c. (broad,
8 As Sunne to rule the lightſome day,
for his mercy endureth, &c.

9 The Mone & ſtars to guide the night
for his mercy endureth, &c.
10 Which ſmot Egipt wt their firſt born,
for his mercy endureth, &c.
11 And Iſraell brought out from them,
for his mercy endureth, &c.
12 With mighty hand & ſtretched arme,
for his mercy endureth, &c.

13 Which cut the red ſea in two parts,
for his mercy endureth, &c.
14 And Iſraell made paſſe there through,
for his mercy endureth, &c.
15 And drawned Pharaoh & his hoſt,
for his mercy endureth, &c.
16 Through wildernеſſe his people led,
for his mercy endureth, &c.

17 He which did ſmite great noble kings
for his mercy endureth, &c.

18 And

18 And which hath ſlaine the mighty
for his mercy endureth, &c. (Kings,
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his ſeruant Iſrall,
for his mercy endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcude vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Praiſe yée the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the ſame, by T. C.

*Sing this as the 148. Pſalme.*

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Great thanks and praiſes ſing,
To God of Gods I ſay,
For certainely,
His mercies dure,
Both firme and ſure.
Eternally.

3 The Lord of Lords praiſe yee,
Whoſe mercies aye doth dure:
4 Great wonders only he,
Doth worke by his great power.
For certainely,
His mercies dure.
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie:
The heauenly firmament,
Did frame as we doe ſée.
For certainely, &c.

6 Yea, he the heauie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne we ſée,
To rule the lightſome day.
For certainely, &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:
And ſtars that doe appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne, leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge hoſte of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the king by name.
For certainely, &c.

20 And Og (the Giant large)
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

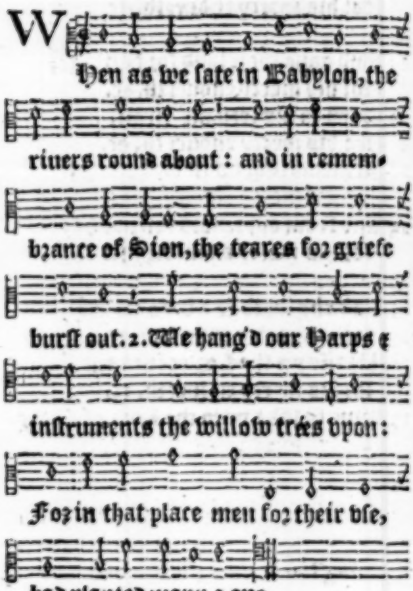
22 Euen to Iſraell,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degrée:
24 And from oppreſſors all,
In ſafety ſet vs frée:
For certainely, &c.

25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

*Super flumina. Pſal. Cxxxvij. W. W.*

The Iſraelites in their captiuity hearing the *Caldeans* reproach and blaſpheame God and his religion, deſire God to puniſh the Edomites, who prouoked the *Babylonians* againſt them, and propheſied the deſtruction of *Babylon*.




3 Then they to whom we priſoners
ſaid to vs taunting ly: (were
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame,
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet, if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth,
bée

be tyed for euer faſt:
If that I ioy before I ſée,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and cry
That Edoms Sons againſt vs made
when they raizde our Citty.
Remember Lord their cruell words,
when as with one accord:
They cride on, ſacke, and raze their wals
in deſpight of their Lord.

8 Euen ſo ſhalt that O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy Children yong:
To dash their bones againſt hard ſtones
that lie the ſtréts among.

*Confitebor tibi. Pſal. Cxxxviij. N.*

*Dauid* praiſeth the goodnes of God towards him, for which euen forreine Princes ſhall prayſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter, as heretofore.

*Sing this as the 47. Pſalme.*

THée will I praiſe with my whole heart
my Lord, my God alwaies: (
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I,
will looke and worſhip thée:
And praiſed in my thankfull mouth,
thy holy name ſhall bée.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth, they ſhall
giue praiſe to thée O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceéding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thée O my Lord,
thou wilt ſtretch out thy hand,

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe not me forſake:
Forſake me not which am the worke,
which thine owne hand did make.

*Domine probaſti. Pſal. Cxxxix. N.*

*Dauid* to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale & feare of God, he proteſteth to be an enemy to all thé that contemne God.

*Sing this as the* 137. *Pſalme.*

O Lord thou haſt me tride & knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts a farre,
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thée:
5 Thou me behind holdſt, and before
thou layeſt thy hand on me.
6 So wonderfull above my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit,
Lord whither ſhall I goe?
Or whither ſhall I fly away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkeneſſe ſhall
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkeneſſe hideth not from thée,
but night doth ſhine as day:
To thée the darkeneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thée.
14 Thée will I praiſe, made fearefully,
and wondrouſly I am:
Thy works are marualous, right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thée,
although in ſecret place
I haue béen made, and in the earth
beneath I ſhaped was.
16 When I was formles, then thine eye
ſaw me, for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therfore of thée O God
how deare are they to me?
And of them all how paſſing great
the endleſſe number be?
18 If I ſhould count them, loe their ſum
more then the ſand I ſée:
And when ſoeuer I awake,
yet am I ſtill with thée.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe of thée O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate the Lord,
and that in earneſt wiſe?

Contend

Contend I not againſt them all,
againſt thée that ariſe?
22 I hate them with vnfained hate,
euen as my bitter foes:
23 Try me O God, and know my heart,
my thoughts proue, and diſcloſe.

24 Conſider Lord if wickednelle,
in me there any be:
And in thy way, O God my guide,
for euer lead thou mée.

*Eripe me Domine. Pſal. Cxl. N.*

*Dauid* prayeth vnto the Lord, againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherfore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

*Sing this as the Lamentation.*

LOrd ſaue me from the euill man,
and from the cruell wights,
And from all thoſe that euill doe
imagine in their ſpirites.
2 Which make on me continuall warre
their tongue loe they haue whet:
3 Like Serpents vnderneath their lips
is Addets poyſon ſet.

4 Kéepe me O Lord from wicked hãds,
preſerue me to abide
Frée from the cruell man, that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path way, and gins
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou only art,
the ſtrength that ſaueth me:
My head in day of battell hath,
bẽn couered ſtill by thée.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in dépe pits ſo as they may,
not riſe out of the ſame.
11 For no back-biter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thée euermore.

*Domine clamaui. Pſal. Cxli. N.*

*Dauid* being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience till God take vengeance on his enemies.

*Sing this as the 44. Pſalme.*

O Lord vpon thée doe I call,
Lord haſt thée vnto mée:
And harken Lord vnto my voice,
when I doe cry to thée.
2 As incenſe let my prayers bée,
directed in thine eyes:

And

And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moning lips,
O Lord kepe thou the dore.
4 That I ſhould wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare thy word, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lie ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eies
doe looke vp vnto thée:
In thée is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord kepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fell:
While I doe by thy helpe eſcape,
the danger of them all.

*Voce mea ad Dom. Pſal. Cxlij. N.*

*Dauid* neither for feare nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preſerued him.

*Sing this as the* 141. *Pſalme.*

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thée:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt & viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thée, & ſaid,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full lowe: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall pleaſe me round about.

*Domine exaudi. Pſal. Cxliij. N.*

An earneſt praier for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. Hee deſireth to be reſtored to grace,

grace, to be gouerned by his holy ſpirit, that hee may ſpend the reſt of his life in the true feare and ſeruice of God.

*Sing this as the 145. Pſalme.*

LOrd heare the prayer, harke the (plaint
that I doe make to thée:
Lord in thy native truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity,
was my accumbred ſpirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in thy workes I meditate,
which thine hands haue create.
6 To thée O Lord my God, loe I
doe ſtretch my craning hands:
My ſoule deſireth after thée,
as do the thirſty lands.

7 Heare me with ſpéd my ſpirit doth
hide not my face me fro: (faile,
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy loning kindneſſe in
the morning heare and know:
For in thée is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thée,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thée.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercy me conuay.

11 For thy names ſake with quickning
aliue doe thou me make: (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am and thall.

*Benedictus Dom. Pſal. Cxliij. V.*

*Dauid* praiſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherein the felicity of any people conſiſteth.

*Sing this as the 141. Pſalme.*

BLeſt be the Lord my ſtrength ẏ doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yéld.

3 O Lord what thing is man, that him
thou holdeſt ſo in prize?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end.
5 As fléeting ſhade: bow downe O Lord,
the

the heauens, and deſcend.

6 The mountaines touch, & they ſhall
caſt forth thy lightning flame: (ſmoke,
And ſcatter them, thine arrowes ſhot,
conſume them with the ſame.
7 Send downe thine hand euen from a-
O Lord deliuer me: (boue,
Take me from waters great, from hand
of ſtrangers ſet me free.

8 Whoſe ſubtle mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhod and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be,
On Violl and on Inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſane and
whoſe mouths talke vanity: (ſhield,
And their right hand is a right hand,
of guile and ſubtilty.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a Pallace faire.
13 Our garners full and plenty may,
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no cries
within our ſtreets be made.

15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

*Exaltabo te. Pſal. Cxlv. N.*

*Dauid* deſcribeth the wonderfull prouidence of God, in gouerning and preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpeciall louing kindneſſe towards all thoſe that call vpon him, that feare him and loue him.

*Sing this as the 84. Pſalme.*

THee will I praiſe my God my King,
and bleſſe thy name for aye:
2 For euer will I praiſe thy name,
and bleſſe thee day by day.
3 Great is the Lord moſt worthy praiſe,
his greatneſſe none can reach?
4 From race to race they ſhal thy works
praiſe, and thy power preach.

5 Of thy glorious Maieſty,
the beauty ſhall record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works,
his

his mercies doth excéd:
10 Loe, all thy woꝛks do pꝛaiſee ẏ Loꝛd,
and doe thine honour ſpꝛead.
11 Thy Saints do bleſſe thée, & they doe
thy kingdomes glozy ſhow:
12 And blaze thy power, to cauſe ẏ ſons
of men his power to know.

The ſecond part.

13 And of his mighty kingdomes eke,
to ſpꝛead the glozious pꝛaiſe:
Thy kingdome Loꝛd a kingdome is,
that doth endure alwaies.
And thy dominion thꝛough each age,
endures without decay:
14 The Loꝛd vpholdeth them that fall,
their liding he doth ſtay.
15 The eyes of all do wait on thée,
thou doſt them all relieue:
And thou to each ſufficient fode,
in ſeaſon due doſt giue.
16 Thou openeſt thy mighty hand,
and bountifully doeſt fill,
All things whatſoeuer doe liue,
with gifts of thy good will.
17 The Loꝛd is iuſt in all his waies,
his woꝛkes are holy all:
18 Nére all he is that call on him,
in truth that on him call.
19 He the deſires which they requiꝛe
that feare him, will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Loꝛd pꝛeſerues all thoſe to him,
that beare a louing heart:
But he all them that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhal gladly ſpeak
the pꝛaiſes of the Loꝛd:
All fleſh to pꝛaiſe his holy name,
foꝛ euer ſhall accoꝛd.

*Lauda anima mea. Pſal. Cxlvi. I. H.*

*David* teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, and is King for euer.

*Sing this as the* 137. *Pſalme.*

My ſoule pꝛaiſe thou ẏ Loꝛd alwais
my God I will confeſſe:
2 While bꝛeath & life pꝛolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in woꝛldly Pꝛinces then,
though they abound in wealth,
Noꝛ in the ſons of moꝛtall men,
in whom there is no health.
4 Foꝛ why, their bꝛeath doth ſoone de-
to earth anon they fall: (part,
And then the counſels of their hearts,
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth ayd:
And he whoſe hope doth not decay,
but on the Loꝛd is ſtaid.
6 Which made the earth & waters déepe,
the heauens hie withall:
Which doth his woꝛd & pꝛomiſe kéepe,
in truth and euer ſhall.
7 With right alwaies he doth pꝛocéd,
foꝛ ſuch as ſuffer wꝛong:
The pooꝛe and hungry he doth féd,
and looſe the fetters ſtrong.
8 The Loꝛd doth ſend ẏ blind their ſight,
the lame to limbs reſtoꝛe:
The Loꝛd I ſay doth loue the right,
and iuſt man euermoꝛe.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the widdow from diſtreſſe,

and

and ill mens wayes ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

*Laudate Dominum. Pſal. Cxlvij. N.*

The Prophet praiſeth the bounty, wiſdome, power, iuſtice, and providence of God vpon all creatures, but eſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.

*Sing this as the 137. Pſalme.*

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſraell,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp he doth bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedom infinite:
6 The Lord releues the meeke, & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce,
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, & for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He gines to beaſt their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong
wherewith thy gates be ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his Ice, thereof
the cold who can abide?

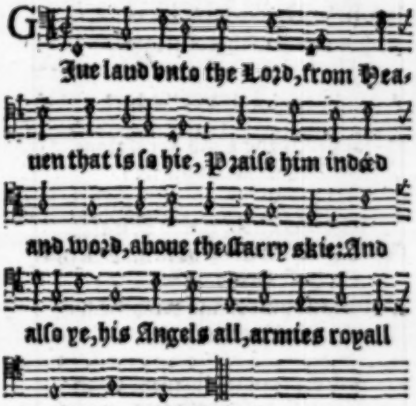
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhow:
His ſtatutes and his iudgments he,
gines Iſraell to know.

20 With euery nation hath he not
ſo delt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

*Laudate*

*Laudate Dominum. Pſal. Cxlviij. I.H.*

Hee prouoketh all creatures to praiſe the Lord in heauen, & in all places, ſpecially for the power that hee hath giuen his people Iſraell.




3 Praiſe him both Mone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glitkring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 An cloudes of the ayre,
his laud expreſſe.

6 For at his word they were,
All formed as we ſée,
At his voyce did appeare,
All things in their degrée.
Which he ſet fall,
To them he made,
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons fell,
All deepes doe ye the ſame,
For it becommeth you well:
8 Him magnifie,
Fire, Haile, Ice, Snow,
And ſtormes that blow,
at his decrée.

9 The hils and mountaines all,
And trées that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes créeping,
that on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes, and all Iudges,
That in the world remaine:
12 Exalt his name,
Young men and maides,
Old men and babes,
doe ye the ſame.

13 For his name ſhall bee praiſe,
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
and helpe them all.

His Saints all ſhall forth tell,
His praiſe and worthineſſe,
The children of Iſraell,
Each one both more and leſſe:
15 And alſo they,

That with good will
His words fulfill,
and him obay.

*Cantate Domino. Pſal. Cxlix. N.*

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that he giueth his Saints againſt mans power.

*Sing this as the 145. Pſalme.*

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſéed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of (Flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord, his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe,
the méke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouths let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the Heathen, and correct
the people with the hands:
8 To bind their ſtately Kings in chaines
their Lords in yron bands.
9 To execute on them the dome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

*Laudate Domino. Pſal. CL. N.*

An exhortation to praiſe the Lord without ceaſing, by all manner of waies, for all his mighty & wonderfull workes.

*Sing this as the 147. Pſalme.*

YEild vnto God the mighty Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mighty acts alwaies:
According to his excellencie,
of greatnes giue him praiſe.

3 His praiſes with the Princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell and with
Organs and Virginals: (Flute,
5 With ſounding Cimbals praiſe ye him
praiſe him with loud Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agrée with one accord.

The end of the Pſalmes of *Dauid* in Meeter.

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